

**LEG**

Shows & Events



*at The Colorado Horse Park*

## **Colorado Spring Classic**

May 20-23, 2021

National Hunter | Jumper 3

## **Colorado Spring Final**

May 27-30, 2021

National Hunter | Jumper 3



CHJA, NMHJA, INHJA, NAL, SJHF, LEGIS League

Photo Credit: Captured Moment Photography

# Dreaming of the Many Ways to Win.



An Awards Program for  
Hunter, Jumper, Equitation  
and Medal Riders.

For a list of shows and more  
information, contact the  
LEGIS League at:

**[info@legisleague.com](mailto:info@legisleague.com)**  
**[www.legisleague.com](http://www.legisleague.com)**



**Colorado Spring Classic**  
May 20-23, 2021

**Colorado Spring Final**  
May 27-30, 2021

## SHOW HIGHLIGHTS

1.35m Open Welcome Classic

\$25,000 LEG Grand Prix  
Regional Standard

USHJA National Hunter Derby  
*presented by Littleton Equine Medical Center*

2'6" Carousel Hunter Derby  
*presented by The Plaid Horse*

## SPECIAL PROGRAMS

LEG Trainer Incentive Trip

LEGIS Hunter Rider Bonuses

LEGIS Grand Prix Rider Bonuses

Non-Pro Hunter Derby Bonuses

## CONTACT INFORMATION

**Horse Show Office During the Show:** 303.841.7461

**Show Manager:** Charlotte Skinner-Robson | 818.563.3250 x2 | charrobson@langersshows.com

**Show Secretary:** Lyn Nelson | lyn@langersshows.com

**Horse Show Feed and Bedding:** Carole Kenney | 303.910.9410 | feedCO@langersshows.com

**RV Reservations:** Diane Nunn | coloradohorseparkRV@gmail.com

## FACILITY INFORMATION

**Facility Address:** 7522 S. Pinery, Parker, CO, 80134

**Packages and Mail:** Colorado Horse Park, ATTN: Your Name, 7522 S. Pinery, Parker, CO, 80134

**Competitors and Horses:** 7375 Bayou Gulch, Parker, CO, 80134

## HORSE SHOW OFFICE HOURS

**Competition Days:** The office will open one hour before the start of the first class and will close 30 minutes following the last class each day.

**Non-Competition Days:** Mondays—Closed, Tuesdays 8:00am—noon, Wednesday—8:00am—5:00pm

## CLOSEST EMERGENCY FACILITIES

**Parker Adventist Hospital:** 9395 Crown Crest Blvd., Parker, CO  
303.269.4000

**Littleton Equine Medical Center:** 8025 S. Santa Fe Dr., Littleton, CO  
303.794.6359

**]Franktown Small Animal Clinic:** 7658 Burning Tree Dr., Franktown, CO  
303.688.4690

## GOLF CAR RENTALS

**Mile High Golf Cars:** www.milehighgolfcars.com 303.951.2131





## COVID SAFETY INFORMATION

Safety is our top priority. Please go to [www.langershows.com/colorado](http://www.langershows.com/colorado) to find the COVID-19 Mitigation Plan and Protocols.

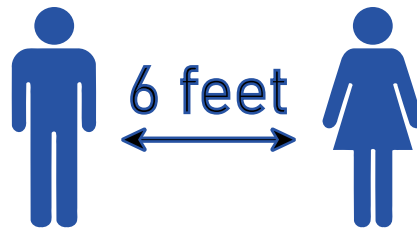
The Guidelines and Best Practices in place at The Colorado Horse Park have been developed based on the Center for Disease Control and Prevention (CDC), World Health Organization (WHO), State and Local Government mandates and the United States Equestrian Federation (USEF) COVID-19 mitigation recommendations.

Updates to the guidelines will be based on State and Local Government requirements and/or recommendations and requirements from the USEF.



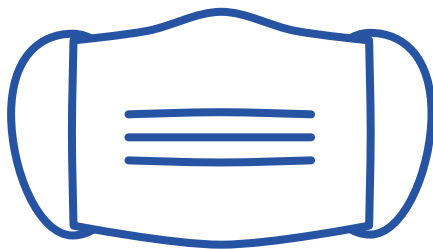
### CLEAN YOUR HANDS

Please use our handwashing stations or sanitizer as needed.



### SOCIAL DISTANCE

Remember not gather in crowds. Please maintain a six foot (one horse length) social distance.



### WEAR A FACE MASK

Please remember to wear a face covering any time you are not mounted.



### BE KIND AND PATIENT

We are working hard to keep our staff, officials, exhibitors, and vendors safe.



## 2021 LEG Colorado Dates

### Colorado Spring Classic

National | A Hunter | Jumper 3

May 20-23

### Colorado Spring Final

National | A Hunter | Jumper 3

May 27-30

### Summer in the Rockies II

National | A Hunter | Jumper 4

June 16-20

### Summer in the Rockies III

National | A Hunter | Jumper 4

WCHR Week

USHJA Int'l Hunter Derby

June 23-27

### Summer in the Rockies IV

Premier | AA Hunter | Jumper 4

June 30- July 4

### Summer in the Rockies V

Premier | AA Hunter | Jumper 4

WCHR Week

USHJA Int'l Hunter Derby

July 7-11

### Summer in the Rockies VI

Premier | AA Hunter | Jumper 5

Jr./Am. SJHF Jumper Classic

July 14-18

### Autumn in the Rockies I

National | A Hunter | Jumper 3

Sept. 8-12

### Autumn in the Rockies II

National | A Hunter | Jumper 3

LEGIS League Medal Finals

ASPCA Maclay Region 6 Finals

Sept. 15-19

**LANGERSHOWS.COM**



Facebook.com/langershows

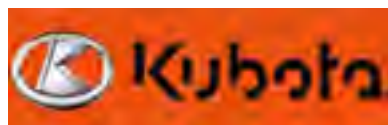


Instagram.com/langershows

#LangerShows #RibbonsintheRockies



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Best of luck to all riders!

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Marriott Vacation Resort - Aspen, CO

# LEG Colorado Trainer Incentive Program

*LEG Shows & Events has been sending trainers on vacation for 16 years and is continuing its popular program in Colorado!*

*The top trainer can choose from four vacation destinations.*

*Plus, the top three trainers earn a \$1,000 cash bonus.*

Visit [langersshows.com](http://langersshows.com) for more information.



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# THE COLORADO HORSE PARK

## MAP



## HORSE SHOW STAFF

<b>Horse Show Manager</b>	Charlotte Skinner-Robson	charrobson@langersshows.com	
<b>Technical Coordinator</b>	Zach Price	zapr4@aol.com	
<b>Show Secretary</b>	Lyn Nelson	lyn@langersshows.com	
<b>Office Staff</b>	Jan Murphy	Lois Rush	
<b>Awards Coordinator</b>	Bradley Bowns		
<b>Jump Crew Foreman</b>	Juan Diaz		
<b>Announcers</b>	Davin Malmqvist Vic Kaneps	Phillip Pierceall Celia Thomas	
<b>Paddock Stewards</b>	Gary Tracy Joe Perez	Jet Rusidovski Gary Gregory	
<b>Farrier</b>	Jason Critton	303.345.8114	
<b>Veterinarian</b>	Littleton Equine	303.794.6359	
<b>Medic</b>	Altitude EMS	720.231.8229	
<b>Feeding &amp; Bedding</b>	Carole Kenney	303.910.9410	

## HORSE SHOW OFFICIALS

### Colorado Spring Classic May 20-23, 2021

#### Hunter/Equitation Judges

John McQueen	Calhoun, LA
Jim Henson	Argyle, TX
Jessie Lang	Jackson, WY

#### Jumper Judges

Vic Kaneps	Parker, CO
Jenny Paisley	Albuquerque, NM
Davin Malmqvist	Denver, CO
Marion Maybank	Larkspur, CO

#### Hunter/Equitation Course Designer

Chris Collman	Cave Creek, AZ
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#### Jumper/Equitation Course Designer

Patrick Muskus	Williston, FL
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#### USEF Stewards

Roland Connors	Black Hawk, CO
Candy Fraley	Aubrey, TX

### Colorado Spring Final May 27-30, 2021

#### Hunter/Equitation Judges

Jenny Paisley	Albuquerque, NM
Sharon Stewart-Wells	Encintas, CA
Cyndi Meritt	Weatherford, TX

#### Jumper Judges

Vic Kaneps	Parker, CO
Davin Malmqvist	Denver, CO
Marion Maybank	Larkspur, CO
John McQueen	Calhoun, LA

#### Hunter/Equitation Course Designer

Patrick Muskus	Williston, FL
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#### Jumper/Equitation Course Designer

Jack Robson	Coronado, CA
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#### USEF Steward

Candy Fraley	Aubrey, TX
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## **\$10,000 COLORADO LEGIS RIDER BONUS SERIES**



Colorado Spring Series  
Summer in the Rockies II-VI  
Autumn in the Rockies I & II

### **2021 LEGIS Hunter Rider Bonus**

The LEGIS Hunter Derby Rider Bonus is an awards program that provides a cash reward to hunter riders who win two or more designated national hunter derbies through the nine weeks of shows (Spring, Summer and Fall) on the same horse.

In 2021 LEGISequine.com is sponsoring LEGIS Hunter Derby Rider Bonus programs at LEG and West Palm Events horse shows at LA Equestrian Center, Hansen Dam Horse Park, the Horse Park at Woodside, and The Colorado Horse Park.

Up to \$5,000 of Hunter Rider bonus money is available!

- \$500 to any rider who wins two of the designated classes
- \$1,000 to any rider who wins three of the designated classes
- \$2,500 to any rider who wins four of the designated classes
- \$5,000 to any rider who wins five or more of the designated classes

### **2021 LEGIS Jumper Rider Bonus**

The LEGIS Jumper Rider Bonus is an awards program that provides a cash reward to jumper riders who win two or more designated jumper classes through the nine weeks of shows (Spring, Summer and Fall) on the same horse. The jumper class offering the highest prize money each week will be the designated class for this bonus program.

Up to \$5,000 of Jumper Rider bonus money is available!

- \$500 to any rider who wins two of the designated classes
- \$1,000 to any rider who wins three of the designated classes
- \$2,500 to any rider who wins four of the designated classes
- \$5,000 to any rider who wins five or more of the designated classes

We support the riders in our industry!

Complete rules and specs – [www.langershows.com](http://www.langershows.com) on the Programs page

## HORSE HEALTH INFORMATION

We strongly recommend all horses stabling on the Colorado Horse Park Grounds arrive between 8:00 a.m. and 5:00 p.m. If it is necessary to arrive at any other time you must make arrangements prior to arrival.

**Please contact:** Carole Kenney at [feedCO@langershows.com](mailto:feedCO@langershows.com) | 303.910.9410 or Zach Price at [zapr4@aol.com](mailto:zapr4@aol.com) | 303.941.0268

LEG Shows and Events Management strives to provide an excellent showing environment. An integral part of an excellent showing environment includes healthy horses. Exhibitors, especially those traveling long distances, can contribute to that healthy environment by adhering to the following requirements for entry to facility:

- 1.** A current negative Coggins test is required for all horses entering the facility. Please renew before it expires, and not just before it is necessary to leave the state.
- 2.** Statement of Health/Veterinary Health Certificate signed by a licensed veterinarian within 30 days of arrival at CHP, documenting that the horse has:
  - A.** Received regular and consistent vaccination against Equine Influenza and EHV 1 & 4 with the most recent booster being within 180 days. Written Statements from Vet explaining reasons for being bolstered within 180 Days MAY be accepted. IN NO CASES MAY THE BOOSTER BE OUTSIDE OF 180 DAYS. Horses not in compliance with this rule may be denied entry to the competition grounds upon request by Management.
  - B.** Not shown symptoms of or been treated for EHV-4/1 within the past 28 days.
  - C.** Not been at a facility under quarantine for EHV-4/1 or exposed to any horses showing symptoms of EHV-4/1 within the past 28 days.
- 3.** Current vaccination against WNV, EEE, WEE, Tetanus. Rabies is strongly recommended.
- 4.** You should be able to document your horse's normal temperature before arrival. Please do not ship horses with elevated temperatures. It is recommended that you establish a log of temperatures taken at least twice daily. Any horse on the show grounds with a fever of unknown origin or of suspicious origin must be reported to LEG Horse Shows and Events Management and the Official Veterinarian. It is always better to err on the side of safety. Isolation stalls will be available on the grounds and/or at a local veterinary practice if the need arises.
- 5.** Every effort should be made to minimize stress and commingling of horses shipped long distances. Extra horses on a horse van, or moving from stable to stable is the fastest way to compromise your horse's and your neighbor's horse's health.
- 6.** Please take the time to review equine good hygiene practices and impress its importance to your groom in everyday care.
- 7.** All paperwork must be in the horse's show name.



24 - Hour Emergency  
Service  
303-794-6359

### The Official Veterinary Clinic of LEG Shows & Events and The Colorado Horse Park

8025 S. Santa Fe Drive  
Littleton, CO 80120  
303-794-6359



# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

## Welcome to the 2021 World Championship Hunter Rider Series!

Thank you to the exhibitors and managers who make this program so successful.  
All of the competitions listed below have been selected as 2021 WCHR Member Events  
and are eligible for inclusion in Regional and National point standings.

*Be part of the fun in 2021!*

### CENTRAL MOUNTAIN

**Summer In the Rockies III**  
June 23-27, 2021 • Parker, CO  
**Summer In the Rockies V**  
July 7-11, 2021 • Parker, CO

### MID ATLANTIC

**Lexington Spring Premiere**  
April 28- May 2, 2021 • Lexington, VA  
**The Keswick Horse Show**  
May 18-23, 2021 • Keswick, VA  
**Upperville Colt & Horse Show**  
June 7-13, 2021 • Upperville, VA  
**Loudoun Benefit**  
June 16-20, 2021 • Upperville, VA  
**Deep Run Horse Show**  
June 23-27, 2021 • Manakin Sabot, VA  
**Brandywine Valley Summer Series**  
June 30 • July 4, 2021 • Devon, PA  
**Lexington National Horse Show**  
August 11-15, 2021 • Lexington, VA  
**Middleburg Classic**  
September 22-26, 2021 • Upperville, VA

### MIDWEST

**Kentucky Spring**  
May 11-16, 2021 • Lexington, KY  
**Split Rock Hunter - Jumper Classic II**  
June 16-20, 2021 • Lexington, KY  
**Showplace Spring Spectacular III**  
June 23-27, 2021 • Wayne, IL  
**Traverse City Horse Shows June**  
June 23-27, 2021 • Williamsburg, MI  
**Great Lakes Equestrian Festival II**  
July 14-18, 2021 • Williamsburg, MI  
**Kentucky Summer Horse Show**  
July 28-August 1, 2021 • Lexington, KY  
**Blue Grass Festival**  
August 17-22, 2021 • Lexington, KY  
**The Kentucky National**  
September 22-26, 2021 • Lexington, KY

### NORTHEAST

**Old Salem Farm May II**  
May 18-23, 2021 • North Salem, NY  
**The Saratoga Classic I**  
June 16-20, 2021 • Stillwater, NY  
**Fairfield Co. Hunt Club June**  
June 22-26, 2021 • Westport, CT  
**Lake Placid**  
June 29-July 4, 2021 • Lake Placid, NY  
**Saratoga Special II**  
July 15-18, 2021 • Stillwater, NY  
**Manchester Classic**  
July 21-25, 2021 • East Dorset, VT  
**The Princeton Summer Classic**  
July 28-August 1, 2021 • Princeton, NJ  
**New York Horse & Pony**  
August 4-8, 2021 • Saugerties, NY

### NORTHWEST

**Spring National Hunter**  
April 13-18, 2021 • Monroe, WA  
**Pacific Northwest Hunter Jumper**  
May 19-23, 2021 • Monroe, WA  
**Thunderbird Show Park Canadian Premiere**  
May 25-30, 2021 • Langley, BC  
**The Oregon Trail**  
June 16-21, 2021 • Wilsonville, OR  
**Early Summer H/J Classic #2**  
June 23-27, 2021 • Wilsonville, OR  
**Country Classic**  
July 14-18, 2021 • Wilsonville, OR  
**Oregon High Desert Classic 2**  
July 28- August 1, 2021 • Bend, OR  
**Summer Fort Classic**  
August 17-22, 2021 • Langley, BC  
**Northwest Spectacular**  
September 1-5, 2021 • Wilsonville, OR  
**Northwest Autumn Classic**  
September 22-26, 2021 • Monroe, WA

### SOUTH CENTRAL

**Great Southwest Winter Series III**  
February 17-21, 2021 • Katy, TX  
**Pin Oak Charity**  
March 31- April 4, 2021 • Katy, TX  
**Pin Oak Charity Horse Show III**  
April 7-11, 2021 • Katy, TX  
**Texas Shoot-Out**  
April 28-May 2, 2021 • Tyler, TX  
**Great Southwest Round Up**  
May 6-9, 2021 • Katy, TX  
**Show Jumping Classic**  
May 19-23, 2021 • Fort Worth, TX  
**Southwest Classic**  
May 26-30, 2021 • Fort Worth, TX

### SOUTHEAST

**WEF 6 Equestrian Sport Productions LLC**  
February 16-21, 2021 • Wellington, FL  
**Ocala Winter Finals**  
March 9-14, 2021 • Ocala, FL  
**Gulf Coast Sunshine Classic**  
March 10-13, 2021 • Gulfport, MS  
**WEF 12 Equestrian Sport Productions LLC**  
March 30- April 4, 2021 • Wellington, FL  
**Aiken Spring Classic Masters**  
April 21-25, 2021 • Aiken, SC  
**Aiken Charity Horse Show I**  
May 5-9, 2021 • Aiken, SC  
**Equus Events Tryon Spring 3**  
May 19-23, 2021 • Mill Spring, NC  
**Blowing Rock Charity I**  
July 27-August 1, 2021 • Blowing Rock, NC

### SOUTHWEST

**Desert Circuit VIII**  
March 16-21, 2021 • Thermal, CA  
**Blenheim Spring IV**  
April 14-18, 2021 • San Juan Capistrano, CA  
**Temecula Valley National Premier**  
April 21-25, 2021 • Temecula, CA\*

**Showpark Ranch & Coast Classic**  
May 11-16, 2021 • San Juan Capistrano, CA  
**Temecula Valley National I**  
May 19-23, 2021 • Temecula, CA  
**Blenheim June Classic I**  
June 9-13, 2021 • San Juan Capistrano, CA  
**Giant Steps Charity Horse Shows**  
August 3-8, 2021 • Petaluma, CA  
**Menlo Charity Horse Show**  
August 10-15, 2021 • Atherton, CA

### NATIONAL

**Devon**  
May 27-June 6, 2021 • Devon, PA  
**Capital Challenge Horse Show**  
October 4-10, 2021 • Upper Marlboro, MD

*For more information contact  
Eva Van Heeke  
at [evanheeke@ushja.org](mailto:evanheeke@ushja.org)  
or (859) 225-6735  
or visit [www.ushja.org/wchr](http://www.ushja.org/wchr).*

# HUNTER CLASS SPECIFICATIONS

Unless otherwise stated, all hunter classes are to be judged on performance and soundness. In Handy Classes obstacles will simulate those found in trappy hunting country, horses may be required to trot over an obstacle. Please refer to individual organizations for specific specs, rules, etc.

**HUNTER SCHOOLING:** Ticketed Schooling will be held in the designated hunter rings the day prior to the start of the show. At managements and course designers discretion, rings may be open for schooling at the completion of the show day. Weather permitting, hunter rings will be open until 7:00am each show day for hacking only. Poling and offsets are not allowed at any time at the Colorado Horse Park.

**HANDY CLASSES:** In all 'A' rated hunter sections (except Green Pony Hunter) the second over fence class will be a handy round.

**ORDER OF GO:** Classes in the Hunter Rings will have posted start times that will be adhered to as closely as possible. Posted orders may be imposed at any time. All class entries must be made by 4:00pm the day prior to each class. Trainer conflicts are not considered a valid reason for holding a class.

**AWARDS/CHAMPION & RESERVE:** Unless otherwise noted, a trophy will be awarded to first and ribbons through 8th. Prize money will be divided: 30%,22%,15%,10%,7%,6%,5%,5%. Three must compete for points to count in all USEF rated classes. A minimum of two Over Fences and one Under Saddle Class must be held for a division to be considered complete. Champion and Reserve to two of the four horses acquiring the most points over fences in each section. In addition to these points, only these four horses, receive full points for Under Saddle classes. Points are awarded as follows: 10,6,4,2,1, 1/2. Model points to count 1/2.

**COMBINING AND SPLITTING (HU155 and HU162):** In all 'A' rated hunter sections – Should entries warrant, all 'A' rated hunter sections will be split or combined following USEF rules and will be done at the close of the horse show office on the day preceding the first class in each section. Any post entries (adds) accepted after this time will not be considered in respect to the splitting/combining numbers. Same day scratches and 'no-shows' in all 'A' rated sections will forfeit their entry fee unless a vet scratch issued by the Official Show Veterinarian is received by the show secretary prior to the start of the section. When splitting all hunter classes, the preferred method will be "California Split" per HU158.

**JUDGING CRITERIA:** Hunters to be judged on performance and soundness unless otherwise noted.

**CONFORMATION HUNTERS:** To be judged 70% on performance and 30% on conformation.

**PONY HUNTERS:** The first class in each section will be judged 25% on conformation.

**Jog For Soundness:** Horse are required to trot a circle on a loose rein at the end of each over fences performance.

Please see [USHJA.org/zones](http://USHJA.org/zones) for complete Zone 8 specs on 'C' rated sections

**Green Hunters 3' and 3'3", 3'6" and 3'9"** See HU 131 for complete eligibility and cross entry restrictions.

**AMATEUR OWNER HUNTERS:** Riders may cross enter between the 3'6" Amateur Owner and/or the 3'3" Amateur Owner sections. Horses may not cross enter between the sections(HU137.5).

**JUNIOR HUNTERS:** Junior Hunter 3'3". Open to junior riders. Riders may not cross enter into any class at 3'6" or higher in the hunter division, higher than 3'9" in the equitation division or higher than 1.25m in the jumper division at the same competition. Horses entered in the Junior Hunter 3'3" section may not cross enter into Junior Hunter 3'6" sections at the same competition. (HU 142)

**CHILDREN'S HUNTERS:** Fences not to exceed 3'. Riders may not cross enter into any hunter class with fences exceeding 3'6" or any jumper class with fences exceeding 1.20M (3'11") at the same show. Horses may cross enter into any other classes or sections where eligible. The horse/rider combination is restricted from showing in the both the Junior Hunter and Children's Hunter at the same show. The horse/rider combination may not enter into a USHJA International Hunter Derby.

**ADULT AMATEUR HUNTERS:** Fences not to exceed 3'. Riders may not cross enter into any hunter class with fences exceeding 3'6" or any jumper class with fences exceeding 1.20M (3'11") at the same show. Horses may cross enter into any other classes or sections where eligible. The horse/rider combination is restricted from showing in the both the Amateur Owner and Adult Amateur at the same show. The horse/rider combination may not enter into a USHJA International Hunter Derby.

**PRE-CHILDREN'S AND PRE-ADULT AMATEUR HUNTERS:** Fences 2'6"-2'9" - The same horse / rider combination is restricted from showing in both Pre-Adult and Adult Amateur or Pre-Child and Children's Sections at the same show. Riders may not cross enter into any section or class exceeding 3' at the same show.

**LOW CHILD/ADULT HUNTERS:** Fences 2'6" - Riders may not cross enter into any class where fences exceed 3'6" or 1.10M at the same show. Horse/Rider combinations may not cross enter into any class where fences exceed 2'9" at the same show (exception: 3' Equitation)

**SHORT (11 & UNDER), LONG (12-17) AND RUSTY (18 & OVER) STIRRUP SECTIONS**

Fences not to exceed 2'3". Riders may not cross enter into any section or class exceeding 2'6" or any rated section or class at the same show with the exception of age group, maiden, novice, limit equitation or flat classes. No in and outs and no oxers.



## INDEX TO CLASSES: HUNTER CLASSES

Section/Class	Fence Height	Class #	Section Fee	Class Fee	Prize \$
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Note: In all hunter sections the last class # listed is the under saddle, the model classes are italicized, the prize money is offered in each over fence class, the second class in each section is the (\*)handy class . Specifications for all hunter classes start on page 16.

### USEF 'A' RATED HUNTER SECTIONS

Green Hunters 3'	3'	78,79,80,81,82	\$235	\$50	\$150
Green Hunters 3'3"	3'3"	83,84,85,86,87	\$235	\$50	\$150
Green Hunters 3'6"	3'6"	13, 14*, 15, 16, 17	\$250	NA	\$300
Green Hunters 3'9"	3'9"	18, 19*, 20, 21, 22	\$250	NA	\$300
Conformation Hunters Green 3'6" Regular 3'9"		1(M),2,3*,4,5,6	\$250	NA	\$250
High Performance Hunters	3'9"	23, 24*, 25, 26, 27	\$300	\$65	\$400
Performance Hunters 3'6"	3'6"	190,191*,192,193,194	\$250	\$60	\$300
Performance Hunters 3'3"	3'3"	195,196*,197,198,199	\$250	\$60	\$300

### USEF 'A' RATED JUNIOR HUNTER SECTIONS

Small Junior Hunters, 17 & Under	3'6"	28,29*,30,31,32	\$250	-	\$300
Large Junior Hunters, 17 & Under	3'6"	33,34*,35,36,37	\$250	-	\$300
Small Junior Hunters, 17 & Under	3'3"	535,536*,537,538,539	\$235	-	\$150
Large Junior Hunters, 17 & Under	3'3"	550,551*,552,553,554	\$235	-	\$150

### USEF 'A' RATED AMATEUR OWNER SECTIONS

Amateur Owner Hunters, 18-35	3'6"	38,39*,40,41,42	\$250	-	\$300
Amateur Owner Hunters, 36 & Over	3'6"	43,44*,45,46,47	\$250	-	\$300
Amateur Owner Hunters, 18-35	3'3"	48,49*,50,51,52	\$235	-	\$150
Amateur Owner Hunters, 36 & Over	3'3"	555,556*,557,558,559	\$235	-	\$150

### USEF 'A' RATED PONY HUNTER SECTIONS - First O/F class is conformation. No handy class for Green Ponies

Small/Medium Green Pony Hunters	2'3" / 2'6"	53,54*,55,56,57	\$200	-	\$100
Large Green Pony Hunters	2'9"	58,59*,60,61,62	\$200	-	\$100
Small Pony Hunters	2'3"	63,64*,65,66,67	\$235	-	\$200
Medium Pony Hunters	2'6"	68,69*,70,71,72	\$235	-	\$200
Large Pony Hunters	2'9"	73,74*,75,76,77	\$235	-	\$200

### USEF 'C' RATED HUNTER BREEDING SECTION - Horses entered in only hunter breeding pay no grounds fees, or registration fees.

Yearlings	-	A	-	\$0	-
Two Year Olds	-	B	-	\$0	-
Three Year Olds	-	C	-	\$0	-
Best Young Horse *	-	D	-	\$25	-

\*Open to 1st and 2nd placed horses from class A, B, C.

### USEF 'C' RATED HUNTER SECTIONS

USHJA 3' Hunters	3'	520,521,522,523,524	\$225	\$50	-
USHJA 2'9" Hunters	2'9"	525,526,527,528,529	\$225	\$50	-
USHJA 2'6" Hunters	2'6"	530,531,532,533,534	\$225	\$50	-
USHJA 2'3" Hunters	2'3"	540,541,542,543,544	\$225	\$50	-
Children's Hunters, 14 & Under	3'	88,89,90,91,92	\$250	\$50	\$150
Children's Hunters, 15-17	3'	93,94,95,96,97	\$250	\$50	\$150
Adult Amateur Hunters,18-35	3'	98,99,100,101,102	\$250	\$50	\$150
Adult Amateur Hunters, 36 & Over	3'	103,104,105,106,107	\$250	\$50	\$150

\*\*Small/Med/Lrg Children's Pony 2'(sm/med) 2'6"(lrg) 113,114,115,116,117 \$225

\*\*Children's Hunter Pony will be split sm/med and lrg if there are at least 4 in each section \*\*

### UNRATED HUNTER SECTIONS - \*\*CHJA Rated sections

Blue/Red Schooling Hunters		500, 501, 502, 503, 504	-	\$50	-
Schooling Pony Hunters	Section Height	510, 511	-	\$50	-
Modified Jr/Am Hunters	3'3"	139,140,141,142,143	-	\$50	-
Low Children's/Ad Am Hunters	2'6"	157,158,159,160,161	\$225	\$50	-
Pre-Children's Hunters**	2'6"-2'9"	147,148,149,150,151	\$225	\$50	-
Pre-Adult Hunters **	2'6"-2'9"	152,153,154,155,156	\$225	\$50	-

## INDEX TO CLASSES: HUNTER SPECIAL CLASSES

Section/Class	Fence Height	Class #	Class Fee	Prize \$
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HUNTER CLASSICS – See page 19 for more information on hunter classics.

<b>\$3500 USHJA National Hunter Derby</b>	3'-3'5"	346	\$325	\$350
\$1000 USHJA Green Incentive Stake	3' and 3'3"	325	\$100	\$1000
\$1000 USHJA Green Incentive Stake	3'6" and 3'9"	347	\$100	\$1000
\$1000 Junior Hunter Classic	3'3 and 3'6"	324	\$100	\$1000
\$1000 Amateur Owner Hunter Classic	3'3 and 3'6"	324A	\$100	\$1000
\$750 NAL Children's Hunter Classic	3'	319	\$75	\$750
\$750 NAL Adult Amateur Hunter Classic	3'	320	\$75	\$750
\$500 Low Child/Adult Amateur Hunter Classic	2'6"	326	\$50	\$500
\$500 Pre Child/Adult Amateur Hunter Classic	2'6"-2'9"	326P	\$50	\$500
\$500 Pony Hunter Classic	2'3"/2'6"/2'9"	323	\$50	\$500
<b>\$250 Plaid Horse Carousel Hunter Derby</b>	2'6"	345	\$40	\$250

## INDEX TO CLASSES: OPPORTUNITY CLASSES

The following classes are designed for entry level riders, and have been developed to create an educational ladder for the beginning competitor. All classes will be judged on control of mount, appropriate pace, steering and effective position. Riders may cross enter between Walk-Trot and Walk-Trot-Canter.

USEF and USHJA membership is not required to participate in Opportunity classes. Riders entered only in these classes are exempt from the Federation membership requirements and are not required to pay a Show Pass Fee. Riders cross entering into any other class at the same show (including any warm-up classes) must pay membership or Show Pass fees.

Horses entered only in these Opportunity classes are exempt from the Federation Fee, including the Drugs and Medication fee and are not required to have a Recording number. Horses are still subject to and must comply with the Drugs and Medication rules and are subject to drug testing. There will be no in and outs or oxers in any Opportunity Class.

Section/Class	Fence Height	Class #	Class Fee
Opp Walk-Trot		570-Eq flat, 572-Poles, 573-Poles	\$35
Opp Walk-Trot-Canter		545-Eq flat, 547-cross rails, 548-cross rails	\$35
Opp Short/Long Stirrup Hunters (CHJA rated)	2'	162,163,164(U/S)	\$45
Opp Rusty Stirrup Hunters (CHJA rated)	2'	176,177,178(U/S)	\$45
Opp Short/Long Stirrup Equitation	2'	450,451,452(flat)	\$45
Opp Rusty Stirrup Equitation	2'	455,456,457(flat)	\$45

## INDEX TO CLASSES: EQUITATION CLASSES

HUNTER SEAT EQUITATION CLASSES - Last class number listed is a flat class.

Class	Fence Height	Class #	Entry Fee
Low Child/Ad Am Equitation	2'9"	401,402,400	\$45
Pre Children's Equitation	2'6"	490,491,492	\$45
Pony Equitation	2'3/2'6"/2'9"	404,405,403	\$45
Children's Pony Equitation	2"(sm/med) 2'6"(lrg)	460,461,462	\$45
Equitation, 11 & Under	2'3"	409,410,406	\$45
Equitation, 12-14	3'	411,412,407	\$45
Equitation, 15 thru 17	3'	413,414,408	\$45
Pre Adult Equitation, 18 & Over	2'6"	416, 417, 415	\$45
Equitation, 18 thru 35	3'	419, 420, 418	\$45
Equitation, 36 & Over	3'	422,423,421	\$45

## HUNTER CLASSICS AND SPECIAL HUNTER CLASSES SPECIFICATIONS

**ELIGIBILITY:** To be eligible for all Classics and Special Hunter Classes (USHJA National and International Hunter Derbies are exempt), a horse must have been shown and completed the course in at least two other classes in their respective section, and must be declared for the class prior to the start of the first round of the Classic or Special class. Adds and Scratches will not be permitted after the first round class has begun.

**FORMAT AND SCORING:** Unless otherwise noted, the fourth over fences class (second class of the second day) in each respective division is designated as the first round of the respective Classic or Special Class. A minimum of 12 horses will return for the second round, horses must receive a score in the first round to return for round two. The order of go for round two will be low score to high score with the lowest score returning first. The winner will be decided by adding the rounds from both scores together. In the case of ties the higher score from round two will determine the winner.

**ORDER OF GO:** For all classics and special classes horses must be declared by 4:30pm the day preceding the class. The order will be drawn and posted shortly thereafter. All horses declared after 4:30pm will be considered post entries and may be required to go first in the order. Scratch fee of \$50 will be applied for Classics or Special classes scratched the day the class is being held, with the exception of vet scratches verified by the official show veterinarian.

**COMBINING:** Management reserves the right to combine or cancel classics and special classes if there are fewer than 8 entries in any one class.

**SPLITTING:** In the Junior, Amateur, Green pony and Regular pony sections, if there are 8 or more declared entries in each of the sections the classic will be split.

**ATTIRE AND AWARDS:** Formal attire required. Unless otherwise noted, special award to first and ribbons through 10th. Prize money will be divided: 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%.

- |      |  |                  |
|------|--|------------------|
| 320. | <b>\$750 NAL Adult Amateur Hunter Classic</b>  | Entry Fee: \$75  |
| 319. | <b>\$750 NAL Children's Hunter Classic</b>   | Entry Fee: \$75  |
| 323. | <b>\$500 Pony Hunter Classic</b>   | Entry Fee: \$50  |
|      | <i>Open to ponies showing in the Green and/or Regular Pony sections</i>                                |                  |
| 324. | <b>\$1000 Junior Hunter Classic (3'3" and 3'6")</b>  | Entry Fee: \$100 |
| 324A | <b>\$1000 Amateur Owner Hunter Classic (3'3" and 3'6")</b>   | Entry Fee: \$100 |
| 325. | <b>\$1000 USHJA GREEN HUNTER INCENTIVE STAKE (3' AND 3'3") -</b>                                       | Entry Fee: \$100 |
| 347. | <b>\$1000 USHJA GREEN HUNTER INCENTIVE STAKE (3'6" AND 3'9") -</b>                                     | Entry Fee: \$100 |
|      | <i>Complete specs available at <a href="http://www.ushja.org/programs">www.ushja.org/programs</a></i>  |                  |
| 326. | <b>\$500 Low Child/Adult Amateur Hunter Classic (2'6") -</b>   | Entry Fee: \$50  |
|      | <i>Open only to horse/rider combinations competing in the Low Children/Adult Hunters at this show.</i> |                  |
| 327. | <b>\$500 Pre Child/Adult Amateur Hunter Classic (2'6"-2'9") -</b>                                      | Entry Fee: \$50  |
|      | <i>Open only to horse/rider combinations competing in the Pre Children/Adult Hunters at this show.</i> |                  |

### 345. \$250 Carousel Hunter Derby presented by The Plaid Horse



2'6"-2'9"      Entry Fee: \$40

To be eligible, horses must have competed in at least two classes over fences in the Pre or Low Children's, Pre or Low Adult, Pony and/or Children's Pony Hunter sections at the same show. Riders may show as many horses as they wish in this class. To be shown over a single-round of at least 9 fences at 2'6", with two or three option fences set at 2'9". The course will consist of both hunter classic and hunter handy style lines, turns and jumps. Open numerical scoring system. After the judges' score is given, one point will be added for each high option fence jumped successfully (maximum of three points). Riders may not show in both the Carousel Hunter Derby and the USHJA National Hunter Derby at the same show.

# USHJA NATIONAL HUNTER DERBY SPECIFICATIONS

## 346. \$3,500 USHJA National Hunter Derby presented by Littleton Equine Medical Center Entry Fee: \$350



24-Hour Emergency  
Service  
303-794-4359

Member Event Of The 2021 LEGIS Hunter Rider Bonus Series  
Complete specifications can be found at [www.USHJA.org/programs](http://www.USHJA.org/programs)



Open to all horses and ponies Registered with the USHJA. There is no limit to the number of horses a rider may ride. Distances will not be adjusted for ponies. If there are 40 or more entries the class will be split with one section for Professional riders and one for Juniors and Amateurs. The two Derbies will be run concurrently. \$3,500 prize money will be awarded to each class.

**\$500 NON-PRO RIDER BONUS** A \$500 Bonus will be awarded to the top three scoring Non-Pro riders in the Hunter Derby. Paid: \$250, \$150, \$100 \*Non-Pro bonus will not be awarded if a separate Jr/Am Derby is held.

**SCHOOLING:** Schooling is permitted only in the designated schooling area and horses must wear their numbers at all times while the class is in progress. This includes horses entered simultaneously in another class, if any. Horses ridden or schooled elsewhere on the competition grounds will be eliminated from competing in the Derby and the entry fee will be forfeited.

**SCORING:** To be judged by two judges giving one score. Scores will be totaled from both rounds to determine the winner. The top 12 entries from round one will return for the second round.

**TIES:** A different base score must be given to each competitor in any one round. All ties in rounds one and two will be broken using the base score (before adding height bonus points) of the round. Ties for first in the Overall placing will be decided by a Jump-Off round of the tied horses. Ties for other than first in the Overall will be decided by the second round base scores (before adding height bonus points).

**ZONE BONUS POINTS:** All riders must declare their section on the official Derby Declaration Form prior to the conclusion of the competition

**AWARDS/PRIZE MONEY:** Trophy to first, ribbons through 12th. Prize money will be divided: 30%,22%,13%,8%,6%,5%,4%,3%,

## SHOW CHAMPIONSHIPS

Green Hunter 3'3"	Modified Jr/Am Hunter 3'3"
Green Hunter 3'6"	Pre Children's Hunter
Green Hunter 3'9"	Children's Hunter 13 & Under 3'0"
Performance Hunter 3'3"	Children's Hunter 14-17 3'0"
Performance Hunter 3'6"	Adult Amateur Hunter 18-35 3'0"
High Performance Hunter 3'9"	Adult Amateur Hunter 36 & Over 3'0"
Conformation Hunter 3'6"/3'9"	USHJA Hunter 2'0"
Small Junior Hunter 3'3"	USHJA Hunter 2'3"
Large Junior Hunter 3'3"	USHJA Hunter 2'6"
Small Junior Hunter 3'6"	USHJA Hunter 2'9"
Large Junior Hunter 3'6"	Green Hunter 3'0"
A/O Hunter 3'3" 18-35	Pre Adult Hunter
A/O Hunter 3'3" 36 & O	Low Child/Adult Hunter
A/O Hunter 3'6" 18-35	Short Stirrup Hunter 2'0"
A/O Hunter 3'6" 36 & O	Long Stirrup Hunter 2'0"
Small Pony Hunter 2'3"	Rusty Stirrup Hunter 2'0"
Medium Pony Hunter 2'6"	.75m Jumper
Large Pony Hunter 2'9"	.85m Jumper
Sm/Med Green Pony Hunter 2'3"/2'6"	.95m Jumper
Large Green Pony Hunter 2'9"	1.00m Jumper
Children's Hunter Pony 2'/2'6"	1.10m Jumper
Walk-Trot Over Poles	
Cross Rails	



## INDEX TO CLASSES: MEDAL CLASSES

**HUNTER SEAT MEDAL CLASSES – For complete specifications please see the corresponding association rule book.**

**\* Any medal class not filled by 4:00pm the day prior to the class will be combined if possible, or cancelled\***

Class	Fence Height	Class #	Specifications	Needed to fill	Entry Fee
Marshall & Sterling USEF Pony Medal	Division Height	424	2 Tests in course	3	\$55
Marshall & Sterling Children's Medal	3'	468	Work off top 4	3	\$55
Marshall & Sterling Adult Medal	3'	469	Work off top 4	3	\$55
THIS National Children's medal, 17 & U	2'9"-3'	426	Work off top 4	2	\$55
Ariat National Adult Medal Class, 18 & O	2'9"-3'	432	Work off top 4	2	\$55
ASPCA Maclay Horsemanship, 17 & U	3'6"	427	Flat and over Fences phases	3	\$55
Pessoa U.S. Hunter Seat Medal, 17 & U	3'6"	428	Work off top 4	3	\$55
NCEA Junior Medal Class	3'3"	463	Flat and Over Fences phases	2	\$55
Hamel Foundation NHS 3'3" Jr Medal	3'3"	465	Flat and Over Fences phases	3	\$55
THIS NHS Adult Medal	3'	466	Flat and Over Fences phases	3	\$55
Platinum Perf. USEF Talent Search (*)	1.10M-1.15M	429	Flat and Over Fences phases	3	\$55
USHJA Jumping Seat Medal, 17 & Under	1.0M (3'3")	440	Flat and Over Fences phases	3	\$55
USHJA Hunter Seat Medal, 17 & Under	3'3"	464	Work off minimum of top 4	3	\$55
USEF Adult Equitation Class, 18 & Over	3'3"	430	Work off top 4	3	\$55
WIHS Equitation, 17 & Under - Hunter	3'6"	431H	Hunter Phase	3	\$55
WIHS Equitation, 17 & Under - Jumper	1.10M	431J	Jumper Phase	3	\$55
CHJA Junior Medal Class, 17 & Under	3'3"	433	Work off minimum of top 3	3	\$55
CHJA Adult Medal Class, 18 & Over	3'3"	434	Work off top minimum of 3	3	\$55
Col. Robertson Medal Class, 17 & Under	3'	435	Work off minimum of top 3	3	\$55
Ruth Ayres Medal Class, 18 & Over	3'	436	Work off top minimum of 3	3	\$55
Dorothy Roberts Medal Class, Jr and Am	3'	442	2 or more tests included in course	3	\$55
Columbine Jr Medal, 17 & Under	2'9"	443	Work off minimum of top 3	3	\$55
Columbine Adult Medal, 18 & Over	2'9"	467	Work off minimum of top 3	3	\$55
CHJA Pony Medal Class	2', 2'3", 2'6"	437	2 or more tests included in course	3	\$55
CHJA Short/Long Stirrup Medal, 17 & U	2'	438	2 or more tests included in course	3	\$55
CHJA Rusty Stirrup Medal, 18 & Over	2'	439	2 or more tests included in course	3	\$55
LEGIS League Children's Medal, 17 & U	3'	441	2 Tests in course	3	\$55
LEGIS League Adult Medal, 18 & Over	3'	445	2 Tests in course	3	\$55
LEGIS League Cornerstone Medal, Jr-Am	2'6"	447	1 Test in course	3	\$55
LEGIS League Mini Medal, Jr-Am	2'	448	1 Test in course	3	\$55
LEGIS League Jr/Am Jumper Medal	1.0M(3'3")	449	Work off top 4	3	\$55

# JUMPER CLASS SPECIFICATIONS

Please see [USHJA.org/zones](http://USHJA.org/zones) for complete Zone 8 specs

**JUMPER NOMINATING FEE:** All horses entered in classes at 1.20m and above that pay prize money must pay the nominating fee of \$100. Once a horse is nominated they are entitled to compete in any jumper class for which they are eligible, providing they are entered and have paid the showing fee for each class. Horses entered only in Young Jumper classes are exempt from paying the nominating fee.

**JUMPER TABLES:** Refer to time schedule. Management reserves the right to change tables in all classes with adequate notice to competitors.

**TIME ALLOWED:** Speed will be calculated at 350 meters per minute for all rated jumpers (325mm for 5 year olds).

**TIES:** Ties for first will be jumped off and ties for other than first will be decided by the faults and time taken in the first round.

**JUMPER HEIGHTS:** Within each height, at least 60% of the jumps will be set at the maximum height specified. Any full width square oxer may be set 5 cm (2") lower than the height indicated.

**TACK AND ATTIRE:** Per JP111

**MARTINGALES:** Classes offered at 1.30m or below—No martingale restrictions when used in a conventional manner. Classes offered above 1.30m (and all classes restricted to young horses) the only martingales permitted are running martingales used in the conventional manner. Exception: Irish martingales are permitted in all classes. Only one martingale stopper per rein is allowed.

**WHIPS:** Competitors are prohibited from using a whip that is longer than 30" (75cm) while in the process of jumping or schooling over fences. A rider may not carry more than one whip. Whips that are weighted at the end are prohibited at any time.

**DRAW REINS/GERMAN MARTINGALES:** Draw reins and German Martingales may only be used when schooling or in classes with no prize money that are offered at 1.20m or below. Ponies may not be ridden by a Junior in draw reins or German martingales at any time. No other head set devices (chambon, etc.) are permitted in any class.

**BOOTS:** Young Jumpers – see JP117.2; ALL OTHERS: The total maximum weight of equipment allowed to be added to a horse's leg, front or hind (single or multiple boots, fetlock rings, etc.) is 500 grams or 17.637 ounces (shoe excluded). Failure to comply will incur disqualification.

**ATTIRE FOR ALL CLASSICS AND SPECIAL CLASSES:** Proper Jumper Attire is required. Coats of any color are required. Breeches must be light color (white, fawn or canary). Pastel and dark colored breeches are not allowed. Shirts, light in color, must be tucked into breeches and fastened at the top of the neck. Ties or chokers of any color must be worn (unless the shirt, by design, has the choker built in for its intended use). Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn.

**FOR ALL OTHER JUMPER CLASSES:** Standard Jumper Attire. Coats are not required. Breeches of any color are permitted. Shirts (polo shirts are permitted) must have collars and sleeves (sleeves may be either long or short), and must be tucked into breeches. Sleeveless shirts and shirts with exposed hoods are prohibited. Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn.

**SCHEDULING:** Jumper changes must be made by 4:30pm the day prior to the class. Changes made after this time may be required to work first in the order of go. Please Note: adds may not be accepted for a class scheduled on that same day. In all Classics and Special classes horses must be declared by 4:30 the day preceding the class. The order will be drawn and posted shortly thereafter. All horses declared after 4:30pm will be considered post entries and may be required to go first in the order. A scratch fee of \$50 (\$100 for the Grand Prix) will be charged for scratched Classics or Special classes after the order has been drawn.

**ORDER OF GO:** Orders for the International ring will be computer drawn and rotated except Special Classes. There will be posted start times for each class and these times will be adhered to as closely as possible. Classes will end at the scheduled finish time, riders who have not shown by that time may not be allowed to show.

**COMBINING:** Management reserves the right to combine or cancel Special classes or Classics if there are fewer than 8 entries in any one class.

**CRUELTY TO AND ABUSE OF HORSES:** Abuse includes, but is not limited to, excessive use of the whip and/or spurs, use of the whip in front of the horses shoulder. Any action(s) against a horse by a competitor or an exhibitor, which are deemed excessive by a judge, Federation steward, technical delegate, or competition veterinarian, in the competition ring or anywhere on the competition grounds may be punished by official warning, elimination, or other sanctions which may be deemed appropriate. Poling and the use of Offsets ARE NOT permitted at any time, anywhere on the Colorado Horse Park grounds. Cruelty and Abuse will not be tolerated at any time, anywhere at the Colorado Horse Park.

**LOW CHILDREN'S AND ADULT AMATEUR JUMPERS RIDER RESTRICTIONS:** The horse/rider combination and/or the rider may not cross enter into any class held above 1.15m at the same show. The rider may enter into any class for which they are eligible.

**HIGH CHILDREN'S AND HIGH ADULT JUMPERS RIDER RESTRICTIONS:** The horse/rider combination may not cross enter into any class above 1.20m at the same show. The rider may enter any class at the same show for which they are eligible on a different horse. Riders showing over 1.20m may not enter any Child/Adult jumper classic at that same show.

**COMBINING SECTIONS:** Children's and Adult jumper sections must combine if there are less than three in either section and may combine if there are less than six in either section. If after combining within the height sections there are less than three entries they must be further combined High with Low, allowing each section to compete at their respective height..

**AWARDS/PRIZE MONEY AND CHAMPIONSHIPS:** Unless otherwise noted, three must compete for points to count for all USEF recognized classes. All Classes offering more than \$500 in prize money will award one ribbon/placing for every four starters with a minimum of 8 ribbons awarded; last place to be awarded a minimum of the class start fee (JP 108). All other classes to receive 8 ribbons, and prize money will be divided: 30%,25%,20%,15%,10% unless otherwise noted. Champion and Reserve Champion will be awarded to the two horses receiving the most points in their respective sections. Championships are determined using 10,6,4,2,1,½, except the last class in each section that will be considered a BONUS CLASS and pointed 15,9,6,3,2 & 1. Classics, Special classes, and Clear Round (Table II) classes will not count towards the Championship. Prize money awarded in each jumper section will count towards USEF HOTY Awards.

**Division Specifications:** Please see [USHJA.org/zones](http://USHJA.org/zones) for complete Zone 8 specs

## INDEX TO CLASSES: JUMPER CLASSES

Please refer to the time schedule for tables in all jumper classes. Management reserves the right to change tables in any class with adequate notification to competitors. Please see specifications for all jumper classes and Special classes starting on page 22.

Class	Fence Height	Class #	Class Fee	Prize \$
<b>NON-NOMINATED JUMPER SECTIONS</b>				
.75m Jumpers	.75m/2'5"	200,201,202,203, 216	\$60	-
.85m Jumpers	.85m/2'9"	204,205,206,207, 217	\$60	-
.95m Jumpers	.95m/3'1"	590,591,592,593	\$60	-
1.0m Jumpers	1.0m/3'3"	208,209,210,211	\$60	-
1.10m Jumpers	1.10m/3'7"	213,214,215	\$60	-
1.15m Jumpers	1.15m/3'9"	252,253,254	\$60	-
.85m Child/Adult Jumpers	.85m/2'9"	560, 561, 562	\$60	-
.95m Child/Adult Jumpers	.95m/3'1"	565, 566, 567	\$60	-
1.0m Low Children's-Adult Jumpers	1.0m/3'3"	236,237,238	\$60	-
1.10m Children's Jumpers	1.10m/3'5"	239,240,241	\$60	\$100
1.10m Adult Amateur Jumpers	1.10m/3'5"	242,243,244	\$60	\$100

### YOUNG JUMPERS

Horses entered only in Young Jumper Classes are exempt from paying the jumper nominating fee and will receive a 30% discount on stall fees. See USEF JP117 for complete Young Jumper Rules and Specs.

Young Jumpers, Five Year Olds	1.10m/3'7"	260,261	No entry fee
Young Jumper, Six year Olds	1.20m/3'11"	263,264	No entry fee
Young Jumper, Seven Year Olds	1.30m/4'3"	266,267	No entry fee

### USHJA Young Jumper Championship Qualifying Classes

Five Year Old Classic	1.10m/3'7"	262	\$50	\$500
Six Year Old Classic	1.20m/3'11"	265	\$50	\$500
Seven Year Old Classic	1.30m/4'3"	268	\$50	\$750

### NOMINATED JUMPER SECTIONS

1.20m Jumpers	1.20m/3'11"	255,256,257	\$65	\$250
1.30m Jumpers	1.30m/4'3"	218,219,220	\$65	\$300
1.35m Jumpers	1.35m/4'5"	224,225	\$70	\$500
1.20m Low Junior-Amateur Owner Jumpers	1.20m/3'11"	270,271,272	\$65	\$300
1.30m Med Junior-Amateur Owner Jumpers	1.30m/4'3"	227,228,229	\$70	\$500
1.40m High Junior-Amateur Owner Jumpers	1.40m/4'7"	230,231,232	\$80	\$750

## INDEX TO CLASSES: JUMPER CLASSICS AND SPECIAL CLASSES

See page 24 for all class specifications.

Class	Fence Height	Class #	Class Fee	Prize \$
\$1500 NAL Children's/Adult Jumper Classic	1.10m/3'7"	304	\$150	\$1500
\$500 Low Children's/Adult Jumper Classic	1.0m/3'3"	305	\$65	\$500
\$500 1.0m Classic	1.0m/3'3"	306	\$65	\$500
\$500 1.10m Classic	1.10m/3'7"	307	\$65	\$500
\$1500 1.20m Classic	1.20m/3'11"	309	\$125	\$1500
\$2,500 Low JR/AO Jumper Classic	1.25M	310	\$200	\$2500
\$3,500 Med/High JR/AO Jumper Classic	1.35M/1.40m	311	\$225	\$3500
*Held at 2 heights, 1.35m horses jump first*				
<b>\$3,500 Open Welcome</b>	1.35m/4'5"	317	\$225	\$3500
<b>** \$25,000 LEG Spring Grand Prix</b>	Regional Standard	316	\$550	\$25,000
Held during Spring Classic and Spring Final				
**LEGIS Rider Bonus Classes				

# JUMPER CLASSICS AND SPECIAL JUMPER CLASSES SPECIFICATIONS

**\*Horses must have competed in at least one Jumper class that week to be eligible for any Classic or Special Class.\***

**310. \$2500 Low NAL JR/AM/AO Jumper Classic 1.25 -** Entry Fee: \$200  
Table II, 2b -Time First Jump-Off -  
Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

**311. \$3500 Med/High NAL JR/AM/AO Jumper Classic 1.35M/1.40M -** Entry Fee: \$225  
Member Event Of The 2021 Show Jumping Hall Of Fame Jumper Classic Series  
The class will be held over two heights. Med (1.35m) horses will jump first, followed by the High (1.40m) horses  
Table II, 2b -Time First Jump-Off -  
Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

**309. \$1500 1.20m Jumper Classic -** Level 2 USHJA Jumper Classic Entry Fee: \$125  
Table II, 2b -Time First Jump-Off - Horses who have shown above 1.25m at this show are not eligible.  
Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

**\*\*304. \$1500 NAL Child/ Adult Amateur Jumper Classic 1.10m -** Level 1 USHJA Jumper Classic Entry Fee: \$150  
The classic will be split if there are 15 or more of both Child and Ad/Am entries.  
Table II, 2b -Time First Jump-Off  
Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

**\*\*305. \$500 Low Children's / Adult Amateur Jumper Classic 1.0m** Entry Fee: \$65  
Table II, 2b -Time First Jump-Off  
Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,25%,20%,15%,10%.  
\*\*Riders may not cross enter the Low and High CH/Ad AA classics at the same show

**306. \$500 1.0M Classic** Entry Fee: \$65  
Table II, 2b -Time First Jump-Off - Horses who have shown above 1.0m at this show are not eligible  
Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,25%,20%,15%,10%

**307. \$500 1.10M Classic** Entry Fee: \$65  
Table II, 2b -Time First Jump-Off - Horses who have shown above 1.15M at this show are not eligible.  
Special award to first and ribbons thru 8th will be awarded. Prize money will be divided 30%,25%,20%,15%,10%

**317. \$3,500 1.35M Open Welcome Class** Entry Fee: \$225  
Table II, 2b - Time First Jump-Off  
Special award to first and ribbons thru 10th will be awarded. Prize money will be divided 30%,22%,15%,10%,7%,6%,5%,5%.

## **316. \$25,000 LEG GRAND PRIX - REGIONAL STANDARD** **A USHJA Level 4 Jumper Classic | Entry Fee: \$550**

Member Event Of The 2021 LEGIS Colorado Jumper Rider Bonus Program  
Declarations must be made in the Horse Show Office prior to the scheduled 24 hour check in.

24 hour rule - All horses competing must presented for check-in to the Competition Steward or their designee and must remain on the grounds for the twenty-four hour period prior to the scheduled start of the class. Any horse that has been removed from the grounds for any reason without permission of competition management is ineligible to compete in the class. Competition management will determine who the person(s) responsible is (i.e. rider, trainer, etc) for removing that horse. All of the responsible person's horses will be eliminated from that class and entry fees for that class will be forfeited.

Table II, 2a--Time First Jump-Off. Time allowed: 350 meters per minute.

USEF Regional Standard--1.35m-1.40m with spreads to 1.55m excluding Triple Bar and Water Jump. At least six verticals and four oxers must be set at 1.40m. In the event of equality of penalties after the initial round, for first place only, there will be one jump-off in which time will decide. For ties other than first place, competitors are placed according to their penalties and time in the first round.

AWARDS: Special award to First - Ribbons and prize money through 10th. PRIZE MONEY: 30%, 20%, 12%, 8%, 7%, 6%, 5%, 4%, 4%, 4%





## **New Opportunity to Showcase Young Jumpers on a National Stage**

**MMG Fall Show**  
September 8-12, 2021  
Traverse City, MI

- A national championship for horses 4, 5, 6, 7, and 8 years old
- Eligible horses must be enrolled and qualified to participate
- Qualifying varies by age
- Incentives for U.S. bred horses and American breeders and owners



TORI BILAS/USHJA

**Enrollment and qualifying begins January 1, 2021!**

Visit [ushja.org/youngjumper](https://ushja.org/youngjumper) for more information.



# USHJA Jumper Classic Series

**Open to Juniors, Amateurs, and Professionals**

**Opportunity to earn additional prize money,  
Zone HOTY bonus points, awards and recognition at the following levels:**

**Level 1: 1.10m - 1.15m**

**Level 2: 1.20m - 1.25m**

**Level 3: 1.30m - 1.35m**

**Level 4: 1.40m - 1.45m**

**The top nationally ranked junior and amateur rider at each height level of the USHJA Jumper Classic Series will be awarded entry into a USHJA Gold Star Clinic.**

**Encourage your favorite competitions to add  
the USHJA Jumper Classics to their 2021 schedules.**

*For more information visit [ushja.org/JumperClassic](https://ushja.org/JumperClassic)*



# USHJA NATIONAL CHAMPIONSHIPS

Are Set to Return in 2021



**From 2-Foot Hunters and Equitation to 1.40m Jumpers, these are YOUR Championships!**

**November 15-21, 2021**

**at The Las Vegas National, CSI4\*-W**

**#BestOfUSHja #BetOnFun #ThePlaceToBe #LVN2021**

*\*Pending US Equestrian approval*



AT THE LAS VEGAS NATIONAL, CSI4\*-W

Visit [www.ushja.org/nationalchampionships](http://www.ushja.org/nationalchampionships) for more information.





# EMO Insurance/USHJA 3'3" Jumping Seat Medal Finals

A Unique Equitation Finals Experience at 3'3"

## WEST

### **Blenheim International Jumping Festival**

Rancho Mission Viejo Riding Park  
San Juan Capistrano, California  
September 22-26, 2021

## EAST

### **Capital Challenge Horse Show**

Prince George's Equestrian Center  
Upper Marlboro, Maryland  
October 1-3, 2021

Visit [ushja.org/jumpseatmedal](https://ushja.org/jumpseatmedal).



## USHJA 3'3" Hunter Seat Medal Finals

## WEST

### **Blenheim International Jumping Festival**

San Juan Capistrano, CA  
September 22-26, 2021

## EAST

### **New England Equitation Championships**

Eastern States Exposition  
West Springfield, MA  
October 20-24, 2021

Learn more at [ushja.org/hunterseatmedal](https://ushja.org/hunterseatmedal).





# Get on the Jumper Pathway!

TERISE COLE/USHJA

## Markel/USHJA Zone Jumper Team Championships

- For Juniors and Amateurs competing at 1.10/1.15m, 1.20/1.25m and 1.30/1.35m
  - Team & Individual competition
  - Opportunity to earn Zone HOTOY points
- Earn recognition as a USHJA Emerging Jumper Rider
- Earn a spot at one of the USHJA Gold Star Clinics

## Markel/USHJA Platinum Jumper Championships

- For Juniors, Amateurs and Professionals competing at 1.40/1.45m
  - Team & Individual competition
- Opportunity to qualify for continued education with industry leaders
  - Earn recognition as a USHJA Platinum Show Jumping Athlete
  - Earn a spot at one of the USHJA Gold Star Clinics

### Zones 1 & 2

July 28-August 1, 2021

HITS-on-the-Hudson V, Saugerties, NY

QUALIFYING PERIOD:

August 25, 2020 - June 13, 2021

### Zones 3 & 4

July 21-25, 2021

Tryon Summer 6, Tryon, NC

QUALIFYING PERIOD:

August 18, 2020 - June 6, 2021

### Zones 5 & 6

August 4-8, 2021

Great Lakes Equestrian Festival V, Traverse City, MI

QUALIFYING PERIOD:

September 1, 2020 - June 20, 2021

### Zones 7 & 8

July 28-August 1, 2021

Santa Fe Summer Series, Sonrisa Week, Santa Fe, NM

QUALIFYING PERIOD:

August 25, 2020 - June 13, 2021

### Zones 9 & 10

November 10-14, 2021

National Sunshine Series II, Thermal, CA

QUALIFYING PERIOD:

December 8, 2020 - September 26, 2021







**LEGISequine.com**

## Horsemen Insuring Horsemen



Why LEGIS? Because we truly are Horsemen Insuring Horsemen. With a lifetime spent in the horse show world, the LEGIS specialists are well versed in all aspects of equestrian sport and business. Whether you own one horse or run a stable with fifty horses, LEGIS can tailor an insurance package to meet your needs.

## Our Team is here to support your Team!



[www.legisequine.com](http://www.legisequine.com) ★ 866.780.3713

Entry #

Colorado Spring Series  
Colorado Horse Park • Parker, CO

Entries must be submitted online via HorseShowsOnline.com or Equestrian Connect

Check Boxes  
for Shows Entered →

Spring Classics May 20-23  
Morning Finals May 27-30

LEG Shows & Events

Entry Deadline:  
April 12 3

LEG Shows & Events, 480 W. Riverside Drive, Suite 1, Burbank, CA 91506

NAME OF HORSE

USEF/USHJA #

BREED

COLOR

SEX

HEIGHT

AGE

CREDIT CARD INFORMATION

NAME OF RIDER

AGE

SECTIONS/CLASSES ENTERED

USEF/USHJA #

ASPCA #

1st Rider

U.S. Citizen? ☐ yes ☐ no

Expiration: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVVCode: \_\_\_\_  
Name on Card: \_\_\_\_  
Signature: \_\_\_\_  
Address: \_\_\_\_  
City/State/Zip: \_\_\_\_  
☐ Visa ☐ MasterCard, ☐ American Express, ☐ Discover  
Card#

2nd Rider

U.S. Citizen? ☐ yes ☐ no

United States Equestrian Federation, Inc. Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Summerlin the Rules of the Federation. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Federation on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors, employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as such. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, audios, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in any way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any right to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

OWNER/AGENT

TRAINER

COACH (if applicable) or Rider 2

Signature

Print Name

Address

City, State, Zip

Phone (\_\_\_\_) (\_\_\_\_) (\_\_\_\_)

USEF #

Email Address:

Signature

Print Name

Address

City, State, Zip

Phone (\_\_\_\_) (\_\_\_\_) (\_\_\_\_)

USEF #

Email Address:

Signature

Print Name

Address

City, State, Zip

Phone (\_\_\_\_) (\_\_\_\_) (\_\_\_\_)

USEF #

Email Address:

PRIZE MONEY TAXPAYER INFORMATION  
MUST BE COMPLETED!

Taxpayer Name (must coincide with SS# or EIN#)

Social Security # or Federal ID #

PRIZE MONEY PAYEE ADDRESS

Prize Money Payee Address

Office Use Only

HORSE SHOW FEES

# Permanent Stalls @ \$275

# Upper Barn Stalls @ \$325

Jumping Nominating Fee @ \$100

Grounds Fee (horses who stall) \$50/day

Paddock @ \$250

Late Fee @ \$50

Service Fee @ \$50

RV Space - Must be reserved on RV form

MISC FEES

USEF Non-Member Show Pass \$45

USHJA Non-Member Show Pass \$30

USEF Fee (Drug & Medication \$15/USEF \$9)

USHJA Fee @ \$7

TOTAL AMOUNT DUE \$

STABLE WITH:

In Case of Emergency during the show contact #



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions, facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

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**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_





## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

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D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNIFY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

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**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20



## RELEASE OF LIABILITY

### ADDITIONAL TERMS AND DEFINITIONS OF THE RELEASE OF LIABILITY, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.

In consideration for entry upon the SHOW GROUND FACILITIES of the COMPETITION, the undersigned on behalf of myself, my trainers, instructors, coaches, clients, agents, employees, grooms, invitees, representatives, assigns, executors, heirs, independent contractors (including but not limited to veterinarians, farriers, masseuse, chiropractor, therapists, braiders, shippers), and, if applicable, on behalf of my minor child or children (hereinafter collectively referred to as "I") agrees:

I agree that COMPETITION as used in this entry blank, in the prize list and in the USEF rules means **Colorado Spring Series (individually and as a whole)**, each and every class and/or event conducted and ALL ACTIVITIES that I undertake AT ANY TIME upon entry of the SHOW GROUND FACILITIES including any horse which is on the SHOW GROUND FACILITIES for my use, in my control or at my request. I further agree that COMPETITION includes the entire week of the horse show including the time horses and/or people are allowed to enter to set up, stable and/or conduct business whether its expressly and/or specifically related to the horse show and classes being conducted/held that week through and including the time all horses and/or people vacate the SHOW GROUND FACILITIES.

I agree that this Release of Liability includes any horse that I have asked to come onto the SHOW GROUND FACILITIES for any purpose, and/or is in my control and/or custody and regardless whether the horse is being stabled at the SHOW GROUND FACILITIES and/or competing in the COMPETITION.

I agree that "RELEASED PARTIES" means the competition known as **Colorado Spring Series (individually and as a whole)**, the "Horse Show Management" as referenced in the prize list, Langer Equestrian Group, Inc. and each of their officers, directors, managers, members, owners, shareholders, employees, representatives, agents, subsidiaries, volunteers, officials, affiliated and associated persons, companies and organizations, assigns and entities or organizations related to Horse Show Management and/or related to or manage the property owned by such entities.

I agree that SHOW GROUND FACILITIES means the **Colorado Horse Park** including but not limited to all improvements, structures (permanent or temporary), buildings, tents, stalls, fixtures (including but not limited to all jumps and related equipment), arenas, exercise and schooling areas (and the footing therein) located on the premises and/or provided by RELEASED PARTIES during the COMPETITION.

I agree that if I am not a member of USEF that I will abide by all rules and regulations of USEF. I agree that the Rules of the Prize List are incorporated as if set forth herein.

**RELEASE AND WAIVER OF CLAIMS:** I hereby fully and forever release, waive and discharge the RELEASED PARTIES and each of them who are or might be liable in any way from any and all claims, demands, actions, causes of actions, liabilities of any kind which I may or might have against RELEASED PARTIES or any of them, arising from or by reason of any and all known and unknown, foreseen or unforeseen bodily and personal injuries, damage to property, injury to horse and any consequences thereof, which I may sustain due to the ordinary negligence of RELEASED PARTIES; I further agree that except for the gross negligence or willful misconduct of the RELEASED PARTIES, I shall not bring any legal action, claim, demand against and/or sue for any economic and non-economic losses due to bodily injury, death, property damage and/or injury to any horse in relation to the SHOW GROUND FACILITIES and/or the operation and conduct of the COMPETITION. I agree this **RELEASE INCLUDES ALL ACTIVITIES I PARTICIPATE IN AND ALL AREAS OF THE SHOW GROUND FACILITIES** as defined above.

**HOLD HARMLESS:** I hereby agree to defend, indemnify and hold harmless RELEASED PARTIES from and against any and all claims, liabilities, loss, damages, demands, actions, causes of action, including attorneys' fees, cost and expenses of any kind, which may be made against them, or any of them, by anyone, which arise out of my actions, including my ordinary negligence, including active and passive, and gross negligence or willful misconduct and/or the active or passive negligence of RELEASED PARTIES while either I or any horse at my request or in my control is/was on the SHOW GROUND FACILITIES and/or participating in the COMPETITION.

**ASSUMPTION OF RISK:** I hereby acknowledge and assume the risk that equestrian activity, including jumping, is very dangerous and involves the risk of serious injury and/or death and/or property damage. I expressly acknowledge that injuries may be compounded or increased by negligent maintenance of the SHOW GROUND FACILITIES, faulty or improperly secured equipment, improper supervision or compliance with USEF rules and regulations, Acts of God and negligent rescue operations or procedures of RELEASED PARTIES and negligent handling of horses and independent operations by trainers, riders and/or boarders who use the SHOW GROUND FACILITIES or others who are not affiliated with RELEASED PARTIES. I acknowledge that horses can be injured while being ridden, groomed, stabled, walked and/or exercised and I expressly assume the risk of injury to any horse under my control and/or custody or on the SHOW GROUND FACILITIES at my request.

This agreement shall be governed by the laws of the State of California with respect to all RELEASED PARTIES, except for the USEF as set forth on page one. I agree this Release extends to all acts of ordinary negligence of RELEASED PARTIES and is intended to be as broad and inclusive as permitted by law. If any portion of this Release and/or Entry Blank is held invalid, it is agreed that the balance shall continue in full legal force and effect. I have not relied on any oral representations or statements made that are contrary to or modify the above Release or warnings. I agree that by signing the front page of this Entry Blank that I am bound by the Release, waiver and warnings contained herein and that both sides/pages constitute one incorporated agreement. If applicable, I agree I have the express authority to sign this entry blank/Release on behalf of the owner and/or rider.

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Summer in the Rockies Series. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

# GENERAL RULES AND REGULATIONS

## ENTRIES MUST BE SUBMITTED ELECTRONICALLY VIA HORSESHOWSONLINE.COM OR EQUESTRIAN CONNECT.

**ENTRY CLOSING:** April 23, 2021 for CO Spring Classic and CO Spring Final  
*Post entries will be accepted based on space available.*

### ENTRY PROCEDURES:

- a) For each show the Opening Date to receive entries and stall reservations is March 15, 2021 and entries will be accepted on a first come first reserved basis. Should stalls sell out a waiting list will be established.
- b) For your safety and to streamline the process, all entries must be done on HorseShowsOnline.com or through Equestrian Connect. Paper entries will not be accepted. Entries must be completed for each week and will require the \$50 Service/deposit fee to be paid. No other payment is due at the time entries are submitted.
- c) Service Fee—All horses, showing or non-showing, will be assessed a fee of \$50 per show week. This fee allows for unlimited adds and scratches (with the exception of same day adds), access to schooling areas and competition rings at designated times, defers all parking fees and includes Night Watch.
- d) Please keep office visits short and limited to one representative per barn at a time. E-Bills will be sent out on Sunday to the Invoice Payer defined in the online entries. Trainers may request PDF's of all of their customers' invoices to be sent Saturday evening for review, all changes/corrections to invoices must be made by Sunday morning.
- e) If you plan to pay your final bill with a check, please make sure the barn representative who will be picking up numbers has the signed, open check to the office when checking in and picking up your horse's number. If you plan to pay your final bill with a credit card, make sure that your correct email address and mobile phone number are included on your entry.
- f) When submitting your entries, the following sections of the entry form MUST be completely filled out: horse's name and USEF/USHJA number, owner's name and USEF/USHJA number, trainer's name and USEF/USHJA number and all riders' names and USEF/USHJA numbers, a valid social security number assigned to the prize money payee. Entries received without the above information may not be processed and/or may be considered late entries.
- g) Entries received after the closing date, incomplete entries and entries made at the show will pay a \$50 late fee.
- h) USEF, USHJA, ASPCA, CHJA, NMHJA, INHJA and various other organizations have specific requirements for entry and participation in certain or all classes at this competition. Proof of membership for owners, riders and trainers, USEF Pony, Junior and Small Hunter measurement cards and horse recording numbers are among the items that sanctioning organizations require. Competitors are responsible for knowledge of the requisite rules and for providing the required data. Non-member, Show Pass and other fees may be assessed if these items are not available. Competitors may be refused entry into certain classes if required information is not provided.
- i) MICROCHIP VERIFICATION: All horses competing in classes that require USHJA horse registration must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible to compete in Federation licensed competitions.
- j) SAFE SPORT VERIFICATION: As of January 1, 2019 all USEF members 18 years (actual age not show age) and older, with a Competing Membership, must complete SafeSport Training in order to be eligible to participate in USEF activities, including competitions. Please see the USEF website at <https://www.usef.org/compete/resources/forms/rules-regulations/safe-sport> for more information. Those who have not completed the training will be ineligible to participate in USEF activities, including competitions.

**1. ARRIVAL & DEPARTURE:** Horse arrival is anytime after 10:00am on Monday. Departure is anytime before 8:00pm on Sunday. Early arrivals and/or late departures must be arranged in advance by emailing Zach Price at [zapr4@aol.com](mailto:zapr4@aol.com).

**2. STABLING: STABLING REQUEST FORMS MUST BE SUBMITTED TO RESERVE STALLS:** Please send to [charrobson@langershows.com](mailto:charrobson@langershows.com). Stalls are reserved on a first come first reserved basis only upon submission of the stabling request form.

Stalls may not be shared or resold. Exhibitors and Trainers note: Adjustments with regard to stall charges will not be considered after noon Friday of each show week. Stabling fees are not applicable to full time boarders of the facility. First bedding is not included. Management reserves the right to limit tack stalls. Stall fees are not refundable after entry closing date unless all stalls are fully sold and the cancelled stall can be re-sold by show management to another competitor based on the show's waiting list. The show office handles all stall transactions and charges. Private transactions involving stalls are not permitted. Whether occupied by horses, feed or tack, Permanent stalls are \$275 each and are 10'x12' and Upper Barn stalls are \$325 each and are 12'x12'. Young Jumpers showing only in the Young Jumper classes will receive a 30% discount on stall fees.

**2a.PADDOCKS:** Turnout paddocks are available on a first-reserved basis, Tuesday morning to Sunday evening, for \$250 per week. Paddocks are steel pipe, dimensions approximately 24' x 24'. Lock and chain are not provided for paddocks. Horses found in paddocks which have not been reserved and paid for will be identified and the weekly paddock charge will be added to the owners account.

**3. GROUNDS FEE:** This fee is charged to entries that do not rent stalls. The Haul In fee is \$50 per day with a maximum per week of \$150 and will be charged to all entries who compete without reserving a stall and who trailer in to compete, Entries boarded at adjacent properties and competing without reserving a stall will be assessed a one time per week fee of \$50. Hunter Breeding horses are exempt from paying any Grounds Fees. The grounds fee is not applicable to full time boarders of the facility.

**4. FULL TIME BOARDERS:** If showing, CHP boarders will not be charged a stall fee or grounds fee. Boarders of the Colorado Horse Park wishing to ride on the show grounds during the show without competing, must register each horse as a Non-Showing Horse. Failure to do so may result in charges being filed with USEF.

**5. NON-SHOWING HORSES:** Any horse on the grounds but not competing must be registered as a Non-Showing Horse. This includes completing and signing an entry blank, along with paying the requisite fee(s). Non-showing horses must pay the service fee, a stall fee or grounds fee (as appropriate), and the drug fee. Full time boarded horses at the horse show facility pay a reduced fee of \$50 plus the drug fee. Non-showing horses are allowed in any horse show arenas that are open for schooling and/or warm up, as well as access to other horse show facilities.

## GENERAL RULES AND REGULATIONS

**6. FEED AND BEDDING:** Feed and bedding are available for purchase during the horse show. If you want a delivery available upon your arrival, please make sure to complete the Pre-Show Feed Bedding order form and submit to [feedCO@langershows.com](mailto:feedCO@langershows.com). Please note all deadlines and provide all required information in order to ensure your delivery. Same day hay and shavings orders are available through Saturday of each show providing that orders are placed with the feed office by 11:00 am. Grain and Specialty item orders may need up to 48 hours for delivery.

**Feed office phone number: 303.910.9410 or email: [FeedCO@langershows.com](mailto:FeedCO@langershows.com)**

Exhibitors may bring their own feed/shavings however deliveries from outside feed companies will not be allowed.

**7. PAYMENT METHODS:** The horse show accepts checks, cash, and credit cards. Credit Cards accepted are VISA, Mastercard, Discover and American Express. Credit Cards will be charged a 3% service fee.

**8. NUMBERS:** Horse entry numbers will not be released without form of payment.

**9. NON-NEGOTIABLE FUNDS:** All returned checks and declined credit cards will be charged a 10% penalty (\$50 minimum). Account holders will be given seven (7) days to be paid in full with cash, cash equivalent or credit card. After 7 days without payment the horse show will notify USEF and other sanctioning organizations for disciplinary action.

**10. USEF RULE GR901.11:** The horse show policies stated herein regarding scratches and refunds will be followed regardless of weather and in place of USEF Rule GR901.11.

**11. MINOR EXHIBITORS:** No minor's entry will be accepted unless the entry blank is signed by a parent or guardian.

**12. SPECIAL CLASSES:** See Special Class information for adding, scratching, and minimum entry requirements.

**13. ADDING REGULAR CLASSES:** There is no additional (post entry) fee to add regular classes. Adds must be done by 4:30pm the day preceding the class. Same day adds may not be accepted, if same day adds are allowed there will be a \$10 per class late fee and all same day adds must be made in the horse show office. Adds and Scratches must be made using [horseshowsonline.com](http://horseshowsonline.com) ([mobile.horseshowsonline.com](http://mobile.horseshowsonline.com)). If you have any trouble please don't hesitate to come by the horse show office for technical support, we are here to help you! 😊

**14. SCRATCHING REGULAR CLASSES:** Classes (with the exception of classics and special classes) scratched prior to the start of the class will receive full credit. We strongly encourage all scratches to be handled online through [horseshowsonline.com](http://horseshowsonline.com).

**15. SHOW SCRATCH:** A "Show Scratch" is applied to any horse entered in the show that does not show in any classes and is not registered as a "Non-showing Horse." In order to be eligible for a refund, Show Scratches must be submitted in writing (email okay) by the deadlines described herein. Show Scratches submitted before the official closing date for the show entered will receive a full refund of the stall fee, the office fee, and any other fees paid. Show Scratches submitted after the closing date and before the start of the show will receive a 50% refund of the office fee and a refund of the stall fee only if the stall can be re-sold by the show. Show Scratches submitted after the show begins will not receive a refund.

**16. SUBSTITUTIONS:** Under the same ownership, a new horse may be substituted for a scratched horse as long as the scratched horse has not shown in any classes. The scratched horse's Office Fee and stall fee are transferred to the substituted horse with no penalty.

**17. CONFLICTS:** It is the intention of management to avoid holding rings to wait for horses and/or riders. Riders with conflicts must arrange their jumping order with the starters in order to reduce delays. Starters have the authority from management to scratch riders who are not timely.

**18. MINIMUM ENTRIES:** Medal classes that do not have enough entries to fill by 4:30 pm the night preceding the class will be combined if possible, and otherwise cancelled. For regular classes, a minimum of three entries to fill. For Special Classes—see section on Special classes.

**19. RDNE (Rode Did Not Enter):** Entries that show in a class that are not properly entered will be charged the class entry fee plus a \$50.00 RDNE Fee.

**20. JUMPER NOMINATING FEE:** All horses entered in classes at 1.20m and above that pay prize money are required to pay the nominating fee of \$100. Once a horse is nominated it is entitled to enter any jumper class for which it is eligible. Horses entered only in Young Jumper classes are exempt from paying the nominating fee.

**21. PRIZE MONEY:** Prize money checks will be mailed to the listed payee within 30 days after the conclusion of the show. Tax ID of PAYEE is required before any prize money will be sent. Exhibitors are responsible for listing the correct payee information.

**22. ADD BACK MONEY:** In classes with add back, total prize money is computed from the number of horses that actually show. Horses that are entered but do not compete will forfeit the add back.

**23. SCHOOLING RULES:** Schooling will be permitted in designated areas only. The word schooling includes, but is not limited to riding, driving, lunging, leading, and exercising. Poling and/or the use of offsets WILL NOT be permitted anywhere at the Colorado Horse Park. Violations of schooling regulations may be considered cause for fines and/or elimination. Ticketed schooling will be held in the Main Hunter Ring and Hunter Ring 2 Wednesday of each week. At management's discretion and weather permitting hunter rings will be open for schooling for a limited amount of time at the conclusion of each show day. Hunter Rings will be open from 6:00am to 7:00am each day for flat schooling only. The International ring will be open for schooling until 3:00pm on the Wednesday prior to the start of the show each week.

**24. SCHOOLING SUPERVISION:** Please be advised that starters have authority as agents of management to enforce USEF schooling rules.

**25. PROTECTIVE HEADGEAR:** Per USEF GR801.2 All persons are required to wear properly fastened protective headgear which meets or exceeds ASTM/SEI standards while mounted anywhere on the competition grounds. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place. It is the responsibility of the rider, or the parent or guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition.

Any exhibitor may wear a protective vest either body protecting or inflatable, specifically designed for use in equestrian sport in any division or class without penalty from the judge.

**26. DAMAGE / HOLES IN STALLS & BARN WALLS:** Damage to stalls (permanent or portable) will be billed to the account of the owner of the horse occupying the stall, or in the case of tack stalls to the trainer assigned the stalls. All stalls will be checked by the barn manager prior to move in of the horses. Please note any prior damage to stalls to the barn manager immediately upon occupancy to avoid any incorrect charges.

## GENERAL RULES AND REGULATIONS

**27. ARENAS:** All warm up and competitions arenas contain Geotextile footing. Approximate size of arenas: International – 175' x 360', Jumper 2 – 150' x 275', Main Hunter – 150' x 300', Hunter 2 and 3 – 140' x 275'. All warm-up arenas are approximately 120' x 225'.

**28. MOTORIZED VEHICLES / GOLF CARTS:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**29. PERSONAL ELECTRONIC TRANSPORT DEVICES: GR1301.8**

The unsafe use of personal electronic transport devices, as determined by the competition officials an management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**30. DOGS:** All dogs must be on leashes or otherwise contained. Owners of loose dogs will be subject to a fine of up to \$100 and the issuance of a USEF Official Warning Card.

**31. DESIGNATED PARKING:** All vehicles must be parked in designated areas only. Improperly parked vehicles are subject to tow at the owner's expense.

**32. MEDICAL WASTE:** Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a \$100 fine per occurrence.

**33. VACCINATIONS: Per USEF GR845 Equine Vaccination Rule:** At Federation licensed competitions, horses more than 7 months of age entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horse not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

**34. RV PARKING:** RV spaces with water and electric are available. Please complete and submit the official RV reservation form in the prize list and on the LEG website to—coloradohorseparkrv@gmail.com. Spaces are provided on a first reserved basis. Spaces are available for \$275 per show week (Monday-Sunday) with water and 30 amp electric. Two pump-outs are included (Thursdays and Sundays). The pumper truck must have clear access to the unit in order to pump it. Units blocked by vehicles, or units with irregular hook-ups or locked compartments will not be serviced. Self-contained RVs without hook-ups will be charged \$150 per show and must park where management designates.

**35. PONY, JUNIOR & SMALL HUNTER MEASUREMENT:** All Ponies, Junior and Small Hunters are required to possess a current USEF Measurement Card or valid measurement form and it must be shown at the horse show office before numbers are released. Measurements can be scheduled throughout the show by signing up in the horse show office.

**36. CRUELTY AND ABUSE:** Abuse includes, but is not limited to excessive use of spurs or use of the whip anywhere in front of the horse's shoulder, or more than three times anywhere on the horse's body. Per USEF GR839 Any action(s) against a horse by a competitor which are deemed excessive by a judge, Federation steward, technical delegate, or competition veterinarian in the competition ring or anywhere on the competition grounds may be punished by official warning or elimination, or other sanctions which may be deemed appropriate by the Show Committee, or Competition Management in the absence of a Show Committee.

Cruelty and Abuse will not be tolerated at any time, anywhere at the Colorado Horse Park.

**37. MANAGEMENT:** The Horse Show Management reserves the right to itself to interpret all questions and conditions with regard to the show without claims for damages or recourse of any kind. Management reserves to itself the right to limit entries in any class, alter any course, cancel, combine, or re-schedule classes, change rings, substitute judges, change specifications in jumper classes, etc. All questions not covered in these rules and regulations shall be decided by Management whose decision will be final.

**38. ALCOHOLIC BEVERAGES:** Please be advised that alcoholic beverages in any form may not be brought onto the grounds of the Colorado Horse Park.





# Colorado Spring Series

## Trainer Block Stabling Request Form (circle horse show(s) below)

**Spring Classic**

**Spring Final**

EMAIL TO: [charrobson@langershow.com](mailto:charrobson@langershow.com)

**TO ALL TRAINERS:** Please use this form to list all individual owners/horses who will be stabled with you and return this form. Stabling Requests cannot be guaranteed until without receipt of this form and availability is confirmed by show. Individual requests to be stabled with trainers may not be honored once stall assignments have been made. **Stabling priority will be given to those attending all three weeks.**

**THE ACCURATE COMPLETION AND PROMPT SUBMISSION OF THIS FORM IS ESSENTIAL FOR MEETING REQUESTS**

Trainer: \_\_\_\_\_ Stable Name: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile#: \_\_\_\_\_

	Horse/Owner	II	III	Stall Fee \$275/\$325 Permanent or Upper Barn	Amount(\$)
Tack					
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
Barn Account (BA)	You may split stalls and bedding if requested in writing to the show office, Friday of each show				
TOTAL	GRAND TOTAL REQUESTED				

Arrival Date and Time All arrival times before 8:00 a.m. or after 5:00 p.m. **MUST** be coordinated with the Zach Price—[zapr4@aol.com](mailto:zapr4@aol.com)/303.941.0268

DATE OF ARRIVAL: \_\_\_\_\_ ESTIMATED TIME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



## Colorado Spring Series

### PRE-SHOW FEED & BEDDING ORDER FORM

To assure that your order is available upon your arrival, please order at least **48** hours in advance.

#### NO OUTSIDE FEED AND BEDDING DELIVERIES ALLOWED

DATE: \_\_\_\_\_

TRAINER NAME: \_\_\_\_\_

STABLE NAME: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_

SHAVINGS: \_\_\_\_\_ GRASS HAY: \_\_\_\_\_ ALFALFA: \_\_\_\_\_

PURINA GASTRIC CARE: \_\_\_\_\_

TRIPLE CROWN LOW STARCH: \_\_\_\_\_

PURINA OMOLINE 200: \_\_\_\_\_

TRIPLE CROWN SENIOR: \_\_\_\_\_

PURINA OMOLINE 500: \_\_\_\_\_

TRIPLE CROWN COMPLETE: \_\_\_\_\_

PURINA SENIOR: \_\_\_\_\_

BEET PULP (SHREDDED): \_\_\_\_\_

PURINA SENIOR ACTIVE: \_\_\_\_\_

CRIMPED OATS: \_\_\_\_\_

STRATEGY: \_\_\_\_\_

RICE BRAN: \_\_\_\_\_

STRATEGY HEALTHY EDGE: \_\_\_\_\_

SWEET FEED: \_\_\_\_\_

PURINA ULTIUM: \_\_\_\_\_

WHEAT BRAN: \_\_\_\_\_

All pre-show feed orders should be sent to: Carole Kenney  
feedCO@langershows.com  
Fax — 303-479-9439  
Phone — 303-910-9410



# Colorado Spring Series

## RV/Trailer Registration Form

**7522 So Pinery Dr • Parker, CO 80134**  
**612.408.2646**

Please fill out **1 RESERVATION FORM** per RV/Trailer and return by EMAIL: **coloradohorseparkRV@gmail.com**

**RV/TRAILER REGISTRATION FORM** must be filled out including complete credit card information in order to secure an RV/Trailer site. Credit cards will not be billed prior to arrival.

RV/Trailer's that arrive without a reservation may not have water/electricity available for hookups. Each Reservation will be assigned an RV/Trailer pass & one vehicle parking pass that will be available upon arrival at the Feed Office. Under Colorado law, a 5% sales tax must be applied to all RV/Trailers on the grounds for less than 30 days. This is not included in the price below.

**All RV/Trailers please enter at Gate 1. Colorado Horse Park, 7375 Bayou Gulch Rd, Parker, CO 80134**

### Registration Information

Name: \_\_\_\_\_  
Trainer name: \_\_\_\_\_ email: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### RV/Trailer Information

RV/Trailer Make: \_\_\_\_\_ RV/Trailer Model: \_\_\_\_\_  
RV/Trailer License#: \_\_\_\_\_ Truck License #: \_\_\_\_\_  
RV/Trailer Length: \_\_\_\_\_ Width (including Slides): \_\_\_\_\_ Requested Amp: 30 50 Either # of Pets: \_\_\_\_\_

### Rates (prices include 2 pump-outs per week):

**April 1 – June 1**  
\$275/week

**June 2-Aug. 3**  
\$325/week

**Aug 4 – Oct. 1**  
\$275/week

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

### Payment Information

Name on Check/CC: \_\_\_\_\_ Signature: \_\_\_\_\_  
Check#/CC #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_ Zip: \_\_\_\_\_  
Billing Address( if different than above): \_\_\_\_\_

\*\*\*\*\*

### OFFICE USE ONLY

# of Week(s): \_\_\_\_\_ # of Night(s): \_\_\_\_\_ 5% Sales Tax: \_\_\_\_\_ \$ \_\_\_\_\_  
Additional Pumps (\$25 Each): \_\_\_\_\_ Dates: \_\_\_\_\_ \$ \_\_\_\_\_  
Total: \_\_\_\_\_

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**303.951.2131**

**[www.MileHighGolfCars.Com](http://www.MileHighGolfCars.Com)**



# Holiday Inn®

## Denver-Parker-E470

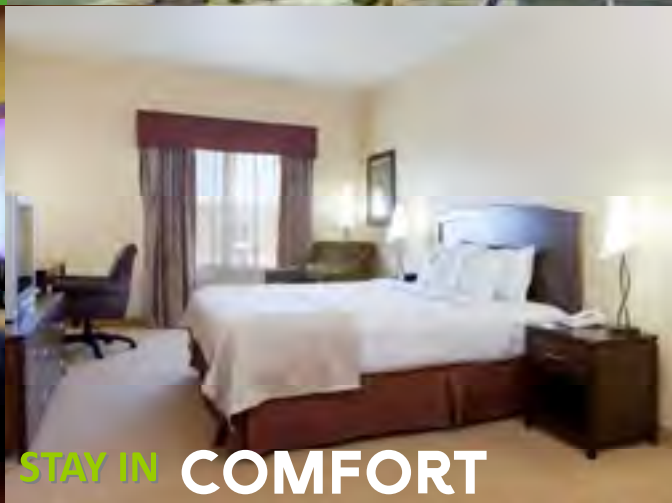
WELCOME  
TO JOY



JOY OF DINING



STAY IN COMFORT



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The Holiday Inn Denver-Parker-E470 is conveniently located at E-470 and Parker Road in the Crown Point Center. Located only minutes from the Meridian International Office Park, Inverness Business Park, Centennial Airport and Old Town Parker. Our 101 room hotel is home to many great amenities for our guests to experience the Joy Of Travel during their stays with us. Trapper's Chop House, our 4th floor restaurant, is home to American Steak House fare as well as our made to order Start Fresh Holiday Inn Breakfast. We bring the iconic heritage of the Holiday Inn to life by making people smile right here in Parker—for business travelers and families.

- COMFORTABLE WORK SPACES
- FULL-SERVICE HOTEL WITH RESTAURANT
- EARN IHG REWARDS CLUB POINTS EVERY TIME
- FULL SERVICE MEETINGS
- FREE HIGH-SPEED WIRELESS INTERNET ACCESS IN ALL GUEST ROOMS



## Holiday Inn Denver-Parker-E470

19308 E Cottonwood Drive, Parker, CO 80138 | P: 303.248.2147 | F: 303.248.2130  
Facebook.com/holidayinndenverparkere470parkerroad | holidayinn.com

THE JOY OF TRAVEL FOR ALL

USEF Competition Name: Colorado Spring Classic & Colorado Spring Final

USEF #: #6983 & #326722

Competition Division(s) and Rating(s): Rated A - AO, JR., Green, Conformation, High Perf., Perf., Pony, Green Pony, and Young Hunters. Rated C - Adult Amateur, Children's, and Hunter Breeding.

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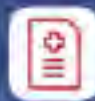
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These benefits can be customized for individuals, families, business owners, executives, and your employees

Visit **USEF.org/insurance** to learn more and find your rate today.  
Or call us at **(800) 349-1082** to speak with your USEF benefits team.







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# The Plaid Horse

North America's Horse Show Magazine



Celebrating our 16th year  
covering the hunter/jumper world.

[theplaidhorse.com](http://theplaidhorse.com)





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**SIDELINES**



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# 2021 USEF MEMBERSHIP APPLICATION

The effective date of membership is the date on which the application and correct dues are received by the USEF office (exceptions see USEF Rule Book). To be eligible for USEF Awards including the USEF Horse of the Year Program, you must be an Active or Life Member and USHJA Active Member (if applicable). By submitting this application, you agree all information is correct and you agree to abide by all USEF rules and the policies contained in the Safe Sport Policy.

☐ **RUSH – \$30**

Completion within 3 business days after all necessary paperwork and correct payment amount is received.



**SAVE \$5 when you elect auto renewal and your 2022 membership auto-renews.** See back for details.

## 1. UNITED STATES EQUESTRIAN FEDERATION MEMBERSHIP

### A. USEF COMPETING MEMBERSHIP

Competing members are those individuals who are eligible to participate in USEF Licensed Competitions as an **owner, rider, driver, handler, vaulter, longeur, lessee, agent, coach, trainer, competition manager, or competition secretary** or serving as a **USEF committee member** (exceptions found in USEF Rule Book).

☐ **3-YEAR ACTIVE** ..... \$225

*Active Membership is effective for 36 months from the start date.*

☐ **1-YEAR ACTIVE** ..... \$80

*Active Membership is effective for 12 months from the start date.*

☐ **LIFE MEMBER** (no expiration date) ..... \$2,500

### B. FAN MEMBERSHIP (NON-COMPETING)

Support the Sport & Receive Member Perks

*If you own a horse(s) competing at USEF Licensed Competitions, you must have a Competing Membership, Section A above.*

☐ **1-YEAR FAN MEMBERSHIP** ..... \$25

## 2. OPTIONAL USEF MEMBER INSURANCE

Members in Section A or B are eligible to purchase this coverage.

☐ Excess Personal liability/AD&D insurance - Under 18yrs old\* ..... \$18

☐ Excess Personal liability/AD&D insurance - 18yrs old and over\* ..... \$25

The coverage benefits for USEF Members in good standing who purchase the coverage begin when your membership is processed and your dues and fees are paid in full. The coverage ends 12 months later.

\*See USEF General Information on reverse side.

## 3. DATE OF BIRTH

**REQUIRED**

(MM/DD/YY):       /       /

## 4. BREED/DISCIPLINE AFFILIATION

**REQUIRED**

Please designate a primary breed/discipline affiliation. Please designate the primary breed/discipline affiliation as (1). You may also select a secondary choice as

(2). **EXAMPLE: Eventing 1 Para-Equestrian 2**

Andalusian/Lusitano \_\_\_\_\_ Arabian/Half-Arabian/Anglo-Arabian \_\_\_\_\_ Carriage Driving \_\_\_\_\_  
 Combined Driving \_\_\_\_\_ Connemara \_\_\_\_\_ Dressage \_\_\_\_\_ Driving \_\_\_\_\_ Endurance \_\_\_\_\_  
 English Pleasure \_\_\_\_\_ Eventing \_\_\_\_\_ Friesian \_\_\_\_\_ Hackney \_\_\_\_\_ Hunter \_\_\_\_\_  
 Jumper \_\_\_\_\_ Morgan \_\_\_\_\_ National Show Horse \_\_\_\_\_ Para-Equestrian \_\_\_\_\_  
 Parade \_\_\_\_\_ Paso Fino \_\_\_\_\_ Reining \_\_\_\_\_ Roadster \_\_\_\_\_ Saddlebred \_\_\_\_\_  
 Saddle Seat \_\_\_\_\_ Shetland \_\_\_\_\_ Vaulting \_\_\_\_\_ Welsh \_\_\_\_\_ Western \_\_\_\_\_  
 Western Dressage \_\_\_\_\_

## 5. DESIGNATIONS (PLEASE SELECT ALL THAT APPLY)

☐ Owner ☐ Rider ☐ Breeder ☐ Trainer ☐ Coach ☐ Licensed Official  
☐ Intercollegiate ☐ Other \_\_\_\_\_

Breed/Discipline Affiliation: \_\_\_\_\_

Organization \_\_\_\_\_ Member # \_\_\_\_\_

## 6. UPDATE PERSONAL/CONTACT INFORMATION

TITLE: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Other \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

MOBILE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

U.S. CITIZEN: ☐ YES ☐ NO IF NO, WHAT COUNTRY? \_\_\_\_\_

USEF MEMBER: ☐ YES ☐ NO MEMBER #: \_\_\_\_\_

☐ CHECK HERE IF THIS IS A NEW ADDRESS

## 7.



## UNITED STATES HUNTER JUMPER ASSOCIATION MEMBERSHIP

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an Active/Competing member of the USHJA. (Exceptions found in USEF Rule Book)

☐ **USHJA 3-YEAR ACTIVE** (competing membership) ..... \$240  
*(Effective for 36 months from the start date)*

☐ **USHJA ACTIVE MEMBER** (competing membership) ..... \$85  
*(Effective for 12 months from the start date)*

☐ **USHJA LIFE MEMBER** (no expiration) ..... \$1,500

☐ **USHJA ASSOCIATE (non-competing membership)** ..... \$35  
*(Effective for 12 months from the start date)*

## 8. MEMBERSHIP CARD

☐ I do not need a hard copy card and will access the online card.

## 9. SAFE SPORT

By submitting this application, you acknowledge that you have read, understand, and agree to be bound by the Federation's Safe Sport Policy and US Center for Safe Sport's Code, which can be viewed at [usef.org](http://usef.org).

## 10. REQUIRED SIGNATURE

**REQUIRED**

Every member is required to check the appropriate box denoting their status in the sport, and sign below (see status information on reverse side):

☐ AMATEUR ☐ PROFESSIONAL ☐ JUNIOR \*Parent/Guardian please complete section below

Junior (individuals who have not yet reached their 18th birthday on 12/1/2020)

**By signing below, I (or parent/guardian if under 18 years of age) certify that the above status selected is appropriate per GR 1306 and have read and agree to be bound by the Forum Selection Clause, Federation Release, Assumption of Risk, Waiver and Indemnification (on the reverse side of this form).**

**(Sign in ink)**

**Parent/Guardian name (please print):** \_\_\_\_\_

**Parent/Guardian email:** \_\_\_\_\_

**Please note that your Application will not be processed unless all required information is completed. Membership fees are Non-Refundable.**

## PAYMENT INFORMATION

**PAYMENT METHOD (DO NOT SEND CASH)** Make Check Payable to: United States Equestrian Federation

☐ CHECK # \_\_\_\_\_

We also accept ☐



TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ / \_\_\_\_\_

Card Holder's Name (Print) \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

\_\_\_\_\_

## DIVERSITY AND INCLUSION STATEMENT

Diversity and inclusion are fundamental to US Equestrian's vision: To bring the joy of horse sports to as many people as possible. We recognize the need to achieve increased diversity and that our growth and success depends on the inclusion of all people. We are committed to providing access and opportunity for people of color, the LGBTQ+ community, veterans and active military personnel, people with disabilities, and those of all ages, religions, ancestries, and genders, gender identities, and economic status to harness the synergy of diverse talents.

## USEF NON-DISCRIMINATION POLICY

The Federation does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.

## UNITED STATES EQUESTRIAN FEDERATION MISSION STATEMENT

To provide access to and increase participation in Equestrian Sports at all levels by ensuring fairness, safety, and enjoyment.

## USEF GENERAL INFORMATION

The insurance coverage entitles you to \$1 million in Excess Personal liability insurance for horse-related accidents that cause bodily injury or property damage to third parties. In addition, you are entitled to personal accident insurance that insures you for death or permanent disability resulting from horse-related accidents. The benefit amount is determined by where the accident occurred and the result, with a maximum benefit of \$35,000. This insurance is not prorated and is non-refundable.

By submitting this application, you agree that all information is correct and you agree to abide by all USEF rules. You can view the entire USEF Rule Book on our website, [usef.org](http://usef.org).

## AUTO RENEWAL

For the convenience of our members, we now offer the ability to opt into automatic renewal for any memberships listed in your MyUSEF account. Visit [usef.org](http://usef.org) for details.

## INTERSCHOLASTIC ATHLETE PROGRAM

Members in Grades 5-12 are eligible to participate in the US Equestrian Interscholastic Athlete Program. For information visit [usef.org](http://usef.org).

## USHJA GENERAL INFORMATION

As a USHJA member, you have access to educational and competitive programs, as well as sport governance. The USHJA aims to keep its members informed through the USHJA In Stride magazine (\$9 value), email newsletters and other resources, all of which are benefits included in your membership fee. By submitting this application you agree to abide by all USEF rules. The USHJA offers memberships to suit every equestrian's need. Visit [ushja.org/membership](http://ushja.org/membership) for more information on World Championship Hunter Rider, Outreach, Affiliate, and Collegiate memberships.

## MEMBER PERKS

As a USEF member, you'll reap the rewards all year long with the Member Perks Free Enrollment Program featuring a special collection of companies that support equestrian sport. See current Member Perks list at [usef.org](http://usef.org).

## UNITED STATES OLYMPIC & PARALYMPIC COMMITTEE REQUESTED INFORMATION

The United States Olympic & Paralympic Committee is required to submit data to Congress and the President concerning the participation of women, individuals with disabilities, and racial and ethnic minorities in the amateur athletic and administration activities of national governing bodies. As a result, we have included the following questions so that we may fulfill our required reporting to the United States Olympic & Paralympic Committee. This data is for analysis only. Submission is voluntary. Failure to supply this information will not jeopardize or adversely affect your membership status with USEF. The following categories are defined and named by the U.S. Government.

**Please check one:**

**Race / National Origin (check all that apply):**

- ☐ American Indian or Alaskan Native
- ☐ Asian
- ☐ Black/African America (not of Hispanic origin)
- ☐ Hispanic or Latino
- ☐ Native Hawaiian or Pacific Islander
- ☐ White (not of Hispanic origin)
- ☐ Two or More Races
- ☐ Unknown
- ☐ Other: I elect not to identify my racial origin or ethnicity.

**Disability Status:**

Are you an individual with a mental or physical disability?

- ☐ Yes
- ☐ No

**Gender:**

- ☐ Female
- ☐ Male

**Military Veteran:**

- ☐ Yes
- ☐ No

## PRIVACY INFORMATION

USEF reserves the right to share member data (including but not limited to membership numbers, horse ID numbers, horse recording numbers).

## AMATEUR/PROFESSIONAL STATUS

To compete in amateur classes or divisions at USEF Licensed Competitions, you are required to check the Amateur box in Section 10 and confirm that you have not engaged in any activities described in GR1306.4 (Amateur Rule) of the USEF Rule Book.

Please Note: Any individual who has signed as or acted as a Professional with the USEF is required to complete the amateur reclassification process in the USEF Rules prior to competing in any amateur classes or divisions (see GR1307.9).

## FORUM SELECTION CLAUSE

By submitting and signing this membership application, I hereby acknowledge and agree that any court action must be brought solely and exclusively in the United States District Court for the Southern District of New York or in the Supreme Court of the State of New York, County of New York, to the exclusion of the courts of any other jurisdiction.

Furthermore, I acknowledge and agree that if the Federation prevails in a lawsuit brought against it by me, or on behalf of my minor child or a minor over whom I am legal guardian, the Federation shall be entitled to recover its costs and expenses, including reasonable attorneys' fees, incurred in connection with such action. Such payment must be made within thirty (30) days following the court's order approving the amount of recovery.

## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

**FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION.**

**THIS SECTION WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEFORE SIGNING.**

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

**RULES AND REGULATIONS:** I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at [www.usef.org](http://www.usef.org), as amended from time to time.

**ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

**Equine Activity Liability Act WARNING:**

**CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.** Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

**ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

**WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

**COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

**BY SIGNING IN SECTION 10 ON PAGE ONE,** I (as the participant or as the Parent/Legal Guardian of the minor) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.



## COLORADO HUNTER JUMPER ASSOCIATION MEMBERSHIP AND HORSE RECORDING

### PLEASE FILL OUT COMPLETELY AND LEGIBLY

CHJA# \_\_\_\_\_ or NEW

USEF# \_\_\_\_\_ IF NONE, N/A

USHJA# \_\_\_\_\_ If NONE, N/A

Do not use N/A or NEW if you don't know your number. Leave it blank. You will end up with multiple numbers and your points will be wrong.

LAST: \_\_\_\_\_ FIRST: \_\_\_\_\_ MI: \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

(The CHJA email list is not sold or shared. Important updates and the newsletter are emailed. )

DATE OF BIRTH: \_\_\_\_\_

TRAINER: \_\_\_\_\_

### MEMBER TYPES-CHECK ONE

\_\_\_\_ Amateur (adult or junior)

\_\_\_\_ Professional

\_\_\_\_ Stable/Business

\_\_\_\_ Outreach

### CHECK ONE

\_\_\_\_ Annual (\$60)

\_\_\_\_ Life (\$400)

\_\_\_\_ Outreach (\$35)

Your rulebook is downloadable at [www.chja.org](http://www.chja.org). If you want a printed copy please check below and add \$15.00.

\_\_\_\_ PRINTED RULE BOOK \$15.00

### SIGNATURES REQUIRED

I hereby agree to abide by CHJA's Bylaws, Rules and Specifications

\_\_\_\_ DATE: \_\_\_\_\_

Member or Parent/Guardian if minor

### CHJA Amateur Certification-All ADULT, non-professionals must sign

As an amateur exhibitor, I understand that any adult who is advertised as a trainer or instructor for horse show purposes; or who regularly acts as a trainer, assistant trainer, and/or instructor for horse show purposes; or who otherwise conducts himself/herself as a professional for horse show purposes; whether or not he/she receives remuneration; is ineligible to ride in any CHJA Group 2 or Group 3 classes which are limited to amateur or beginner riders and is ineligible to ride in any CHJA Medals. An individual who is in possession of a USEF Amateur Card rides under the respective National Federation rules at all CHJA approved shows. I further understand that if I am found to be in violation of my CHJA amateur eligibility, I am subject to the sanctions listed in Rule 5.3 of the CHJA Rules.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### HORSE RECORDING YEARLY \$40/\$135 FOR LIFE

(leave CHJA# blank if you don't know the number, or write NEW if this horse has NEVER been registered with CHJA)

**HORSE NAME:** \_\_\_\_\_

CHJA#: \_\_\_\_\_ Life or Annual (circle one)

USEF#: \_\_\_\_\_ FOALED: \_\_\_\_\_

SEX: \_\_\_\_\_ COLOR: \_\_\_\_\_ HANDS: \_\_\_\_\_

OWNER NAME IF DIFFERENT: \_\_\_\_\_

**HORSE NAME:** \_\_\_\_\_

CHJA#: \_\_\_\_\_ Life or Annual (circle one)

USEF#: \_\_\_\_\_ FOALED: \_\_\_\_\_

SEX: \_\_\_\_\_ COLOR: \_\_\_\_\_ HANDS: \_\_\_\_\_

OWNER NAME IF DIFFERENT: \_\_\_\_\_

**HORSE NAME:** \_\_\_\_\_

CHJA#: \_\_\_\_\_ Life or Annual (circle one)

USEF#: \_\_\_\_\_ FOALED: \_\_\_\_\_

SEX: \_\_\_\_\_ COLOR: \_\_\_\_\_ HANDS: \_\_\_\_\_

OWNER NAME IF DIFFERENT: \_\_\_\_\_

### CHANGE FOR A LIFE RECORDED HORSE \$10.00

OLD NAME: \_\_\_\_\_

NEW NAME: \_\_\_\_\_

OLD OWNER: \_\_\_\_\_

NEW OWNER: \_\_\_\_\_

### MAKE CHECKS PAYABLE TO CHJA and MAIL TO:

Kirsten Turner

5780 Backbarn Drive

Castle Rock, CO 80108

For info call:

(303) 243-2750



# Show Jumping Hall of Fame Jumper Classic Series



*The Show Jumping Hall of Fame Jumper Classic Series is designed to give amateur/amateur-owner and junior riders an opportunity to compete at higher levels and serves as a proving ground for many riders who aspire to someday represent the United States in international competition.*

*With classes at approximately 100 horse shows across the country, the Series hosts separate junior and amateur/amateur-owner divisions in two Conferences - East and West. Series standings are used to help determine junior and amateur/amateur-owner entries for the National Horse Show and the International Jumping Festival.*



*Series winners receive year-end awards, and the Series offers Year-End championship Finals for junior and amateur/amateur-owner riders at the National Horse Show and the International Jumping Festival.*

***[www.ShowJumpingHallOfFame.net](http://www.ShowJumpingHallOfFame.net)***

*The Show Jumping Hall of Fame Jumper Classic Series is sponsored by:*





This show offers one or more classes that are recognized by the

## NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show

West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League  
1298 Royal Rd.  
Annville, PA 17003  
Phone: 717-867-5643  
Fax: 717-867-2174

www.ryegate.com  
nal@ryegate.com

Please enroll me as a member of the North American League:

Date: \_\_\_\_\_ ☐ Amateur ☐ Junior Qualifying Year: \_\_\_\_\_

Membership is effective the date received  
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

### Member Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ DOB: \_\_\_\_\_

☐ Payment of \$40.00 enclosed USEF: \_\_\_\_\_

### Cardholder Information

Please Charge My: ☐ Master Card ☐ Visa ☐ Discover ☐ AmEx

Name (As Shown On Card): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_ CVV: \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: \_\_\_\_\_

# DIRECTIONS TO THE PARK

**FROM INTERSTATE 25:** Turn east on Colorado 470 (tolls) or Lincoln Avenue (no tolls) about 4 miles to Route 83, also known as Parker Road. Go South, through the town of Parker. Continue to Bayou Gulch Road. Turn left, pass Ponderosa High School, and you will see the show entrance on your left.

**FROM INTERSTATE 70, EASTBOUND:** Take Colorado 470 (tolls) (this exit occurs just as you have almost ended your descent through the foothills) until you reach Route 83 or Parker Road. Then follow directions listed above.

**FROM INTERSTATE 70, WESTBOUND:** Turn west on Route 86, just west of Limon. Go to Franktown intersection and turn north (right) at Route 83 or Parker Road. Travel approximately three miles and turn right on Bayou Gulch Road. The Horse Park will be on your left.



## OFFICIAL HOTELS OF THE COLORADO HORSE PARK

### HOLIDAY INN

19308 Cottonwood Drive, Parker, CO 80138  
303-248-2147  
Pet friendly and offers special rates to visitors of CHP

### HAMPTON INN

19010 East Cottonwood Dr, Parker, CO 80138  
303-841-2977  
Offers special rates to visitors of CHP

### SUPER 8

6230 East Pine Lane, Parker, CO 80138  
720-851-2644  
Pet friendly and offers special rates to visitors of CHP

### COMFORT SUITES

4755 Castleton Way, Castle Rock, CO 80109  
303-814-9999  
Pet friendly and offers special rates to visitors of CHP

### DAYS INN

4691 Castleton Way, Castle Rock, CO 80109  
303-814-5825  
Pet friendly and offers special rates to visitors of CHP

### HILTON GARDEN INN, DENVER SOUTH/MERIDIAN

9290 Meridian Blvd, Englewood, CO 80112  
303-824-1550  
Offers special rates to visitors of CHP

### STAYBRIDGE SUITES - PARK MEADOWS

7820 Park Meadows Drive, Lone Tree, CO 80124  
303-649-1010  
Pet friendly and offers special rates to visitors of CHP

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## Shows & Events



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